

This instrument was prepared by

3069

(Name) Wallace & Ellis, Attorneys

(Address) Columbiana, Alabama

Form 1-1-6 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five and No/100 Dollars and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
H. H. Harper and wife, Una Harper

(herein referred to as grantors) do grant, bargain, sell and convey unto
Earl Harper and wife, Anne Harper

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Parcel of land situated in the SW¹/₄ of the NE¹/₄ and in the SE¹/₄ of the NE¹/₄ - all being in Section 18, Township 20 South, Range 1 West. Commence at the NW corner of the above said SE¹/₄ of the NE¹/₄ and in a southerly direction along the West line of said quarter-quarter, run a distance of 330.10 feet; thence, turn an angle of 88° 37' to the left for a distance of 55.0 feet; thence, turn an angle of 121° 44' to the right for a distance of 166.88 feet; thence, turn an angle of 14° 25' to the right for a distance of 130.0 feet, to the point of beginning; thence, turn an angle of 1° 01' to the right for a distance of 150.0 feet; thence, turn an angle of 106° 17' to the left for a distance of 290.0 feet; thence, turn an angle of 73° 43' to the left for a distance of 150.0 feet; thence, turn an angle of 106° 17' to the left for a distance of 290.0 feet, to the point of beginning. Containing 1 acre, more or less.

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE
REC. BK. & PAGE AS SHOWN ABOVE
OCT 30 1967
U.C.C. FILE NUMBER 67-11-29
General Provisions

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 28th day of October, 1967.

WITNESS:

(Seal)
(Seal)
(Seal)

H. H. Harper (Seal)
Una Harper (Seal)
(Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that H. H. Harper and wife, Una Harper whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of October, A. D., 1967

Lannie Brasher
Notary Public.

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618
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