

8069

STATE OF ALABAMA)
SHELBY COUNTY)

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 287, page 288; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto M. C. Wilson and wife, Delene Wilson, who claim to be the present owner, all of the right, title, and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Begin at the SW corner of N $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25, Township 20, Range 3 West, and run thence Northerly along the West boundary of said twenty acre tract 150 feet to a point, which point marks the NW corner of the Duncan lot, and which is the point of beginning of the lot herein described; thence continue Northerly along said West boundary a distance of 300 feet to a point;thence turn an angle to the right of 90 deg. and run Easterly, parallel with the North boundary of said twenty acre tract for 138 feet; thence turn an angle of 90 deg. right and run thence Southerly and parallel with the West boundary of said twenty acre tract 300 feet; to the NE corner of said Duncan lot; thence turn an angle of 90 deg. right and run thence Westerly along the North boundary of said Duncan lot 138 feet to the point of beginning.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of saidmortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, SHELBY COUNTY SAVINGS & LOAN ASSOCIATION, of Columbiana, Alabama, has caused this instrument to be executed and its corporate seal affixed by John A. Hines, Jr., its President, who is thereunto duly authorized on this the 26th day of October, 1967.

SHELBY COUNTY COUNTY SAVINGS & LOAN ASSOCIATION
Columbiana, Alabaya

By: John A. Hines, Jr.
Its President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS
FILED
1967 OCT 27 PM 4:07
U.C.C. FILE NUMBER
SEC. BK. & PAGE AS SHOWN ABOVE
Cons. of M. C. Wilson
JUDGE OF PROBATE

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, in and for said County in said State, hereby certify that John A. Hines, Jr., whose name as President of the Shelby County Savings & Loan Association, of Columbiana, Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer, and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 26th day of October, 1967.

Lance Brasher
Notary Public

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