

Term

8044

PHONE ALpine 1-3143

FINANCE COMPANY

530 SOUTH 21ST STREET • BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE FOLLOWING MORTGAGES, SECURITY INSTRUMENTS AND DEBTS ARE PAID AND THE LEINS THEREOF DISCHARGED:

NAME
KENNETH & ALVIN CHURCHWELL

VOLUME
304

PAGE
935

IN WITNESS THEREOF THE UNDERSIGNED HAS HEREUNTO AFFIXED ITS HAND AND SEAL
THIS 24th DAY OF October 1969.

TERM FINANCE CO

THOMAS AUTRY - MANAGER

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1967 OCT 27 11:10 AM

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

Conceded

JUDGE OF PROBATE

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