

This instrument was prepared by

(Name) WALLACE & ELLIS, Attorneys

(Address) Columbiana, Alabama

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and 00/100 Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Offie Stinson, a widower

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Helen Lyon

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the SW corner of the N $\frac{1}{2}$  of SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 5, Township 21 South, Range 1 East; run thence in an Easterly direction along the Southern boundary thereof a distance of 59.1 feet to the point of beginning of the tract herein described; thence continue in the same direction along Southern boundary of said N $\frac{1}{2}$  of SE $\frac{1}{4}$  of SW $\frac{1}{4}$  to the SE corner thereof; thence turn to the left and run in a Northerly direction along the Eastern boundary thereof a distance of 43 feet to a point; thence turn to the left and run in a Westerly direction parallel to the Southern boundary of said N $\frac{1}{2}$  of SE $\frac{1}{4}$  of SW $\frac{1}{4}$  a distance of 1286.50 feet more or less to a point on the Eastern right of way line of paved County Highway thence turn to the left and run a distance of 43.30 feet along Eastern boundary of said right of way to point of beginning.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1967 OCT 26 PM 3:44  
U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE  
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 25<sup>th</sup> day of October, 1967.

(Seal) Offie Stinson (Seal)  
(Seal)  
(Seal)

STATE OF ALABAMA  
SHELBY COUNTY

General Acknowledgment

I, the undersigned Sadie Bolton, a Notary Public in and for said County, in said State, hereby certify that Offie Stinson whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.  
Given under my hand and official seal this 25<sup>th</sup> day of October, A. D., 1967.

Sadie Bolton  
Notary Public.

My Comm. expires 5/13/71

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NOTARY PUBLIC