

The State of Alabama,

SHELBY

COUNTY.

KNOW ALL MEN BY THESE PRESENTS: That I, Bernice H. Lester
(Name)

being an inhabitant of the State of Alabama, and resident of Shelby County,
Alabama, ~~and presently confined in the~~

(Strike out above clause if not applicable)

~~Hospital in~~ County, Alabama

being of sound mind and over twenty-one years of age, do hereby direct as authorized by Act No. 37
General Acts of Alabama 1949, that upon my death my eyes, ears, heart valves and
any other internal organs that can be used for experimentation or for any other
(Body or specific organ or organs)

use whatsoever

be immediately offered to University of Alabama Medical Center

(Hospital, institution or individual and address)

to be utilized if desired

for the purpose of the advancement of medical science, or for the replacement of diseased or worn
out parts of other humans, or for the rehabilitation of human parts or other organs.

I FURTHER DIRECT that if the said hospital, institution or individual is not at the time of my
death in position to so use my body or the designated part or parts thereof, the executor of my
estate, his alternate, substitute or assistants shall continue to offer the same, by the quickest means
available, to other similar hospitals, institutions or individuals in an effort to have my body or the
designated part or parts thereof so used. (If not desired strike out.)

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal, this 9th day of
October, 19 67.

Mrs. Bernice H. Lester (SEAL)
(Signature)

Executed in the presence of:

1. _____

2. _____

THE STATE OF Alabama
Shelby COUNTY.

I, Martha B. Joiner, a Notary Public
(Name and style of officer)

hereby certify that Bernice H. Lester, whose
name is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the instrument, he executed the same voluntarily on
the day the same bears date.

Given under my hand, this 9th day of October, A. D. 19 67.

Martha B. Joiner
(Notary Public)
for State at large

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 OCT 25 AM 10:44
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Connelley
JUDGE OF PROBATE

BOOK 250 PAGE 561