

8007

Bryan

| Form 668<br>(REV. 4-65)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | U. S. TREASURY DEPARTMENT - INTERNAL REVENUE SERVICE<br><b>CERTIFICATE OF RELEASE OF FEDERAL TAX LIEN</b> |                        | For Optional Use By Recording Office                                                                                                                                                                |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| DISTRICT<br><b>Birmingham</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SERIAL NUMBER                                                                                             |                        | STATE OF ALA. SHELBY CO.<br>37 CERTIFY THIS<br>INSTRUMENT WAS FILED<br>1967 OCT 24 PM 1:11<br>U.C.C. FILE NUMBER OR<br>REC. BK. & PAGE AS SHOWN ABOVE<br><i>Conrad M. Smith</i><br>JUDGE OF PROBATE |                                        |
| I hereby certify that as to the following-named taxpayer the requirements of Section 6325(a), Internal Revenue Code, have been satisfied with respect to the taxes enumerated below, together with all statutory additions provided by Section 6321, and that the lien for such taxes and statutory additions has thereby been released. The proper officer in the office where notice of internal revenue tax lien was filed on <u>May 9</u> , 19 <u>67</u> , is hereby authorized to make notation on his books to show the release of said lien, insofar as the lien relates to the following taxes. |                                                                                                           |                        |                                                                                                                                                                                                     |                                        |
| NAME OF TAXPAYER<br><b>Omnive Youngblood</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                           |                        |                                                                                                                                                                                                     |                                        |
| RESIDENCE OR PLACE OF BUSINESS<br><b>P O Box 50<br/>Vincent, Ala. 35178</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                           |                        |                                                                                                                                                                                                     |                                        |
| CLASS OF TAX<br>(Tax Return Form No.)<br>(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PERIOD ENDED<br>(b)                                                                                       | ASSESSMENT DATE<br>(c) | IDENTIFYING NUMBER<br>(d)                                                                                                                                                                           | UNPAID BALANCE<br>OF ASSESSMENT<br>(e) |
| 1040                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12-31-65                                                                                                  | 4-7-67                 | 417 48 3066                                                                                                                                                                                         | 132.00                                 |
| PLACE OF FILING<br><b>Judge of Probate<br/>Shelby County, Ala.<br/>Columbiana, Ala.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |                        |                                                                                                                                                                                                     | TOTAL \$ <b>132.00</b>                 |

WITNESS my hand at Birmingham, Alabama, on this,

the 9 day of October, 1967

|                                                                 |                                                                    |                                                     |
|-----------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|
| DISTRICT DIRECTOR OF INTERNAL REVENUE<br><b>W. T. Coppinger</b> | BY (Signature)<br><i>Earl P. Barnett</i><br><b>Earl P. Barnett</b> | TITLE<br><b>Acting Chief<br/>Special Procedures</b> |
|-----------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|

(NOTE: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of this document. G.C.M. 26419, C.B. 1950-1, 125.)

PART 3—To be used for recording purposes

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