	^	10 1653.33
This instrument was prepared by	u J. I	307-201
	<b>1</b> .	de mis. 307-201
(Name)Thomas.FMcDowc	2 2	***************************************
(Address). 733 Frank Nolson Bldg. Birmingham 3.Ala.		
WARRANTY DEED, JOINTLY FOR LIVE WITH REMAINDER TO SURVIVOR—LAWVERS TITLE INSURANCE CORPORATION, Birmingham, Alabama		
STATE OF ALABAMA  SHELBY COUNTY	NOW ALL MEN BY THESE	PRESENTS,
That in consideration of Three Thousand One Hundred Sixty-six and 66/100 DOLLARS		
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Bessie M. Mussey, a widow, individually, and as Executrix of the Last Will and testament of Howard Eugene Mussey, Deceased (herein referred to as grantors) do grant, bargain, sell and convey unto Woodrow P. Morris and Joan Morris		
(herein referred to as GRANTEES) for and of them in fee simple, together with every of	during their joint lives and usontingent remainder and right	pon the death of either of them, then to the survivor of reversion, the following described real estate situated
inShelby	County, Al	abama to-wit:
the said NW of the SE of for 40.0 feet; thence turn the left and run westerly land herein described and last said course for 250.7 29½ minutes to the right an angle of 92 degrees, 30 feet; thence turn an angle run southerly 620.0 feet	Section 21, Towns on an angle of 87 of 250.77 feet to the conveyed; thence to the run northerly (2) minutes to the section 87 degrees, 250 the point of beginning to the point of the point	continue westerly along the continue westerly along the irn an angle of 87 degrees, 320.0 feet; thence turn right and run easterly 250.77 minutes to the right and ginning.
This land being a part Of the $NW_{4}^{1}$ of the $SE_{4}^{1}$ of Section 21, Township 19 South, Range 2 West and being 3.569 acres, more or less.		
The above described land is subject to an easoment forty (40) feet in width for the purpose of a roadway across the south side of said land, according to a survey of Alton Young, Registered Land Surveyor, dated August 10, 1967.		
Subject to taxes for the year 1967 and subsequent years. \$1,653.33 of the above recited purchase price was paid in cash and the simultaneous execution of mortgage by Woodrow P. Morris and wife, Joan Morris, to Mortgagee in the sum of \$1,553.33.		
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.		
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) against the lawful claims of all persons.  IN WIFNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this		
day of 2/2/5-12	196.7	nand(s) and seal(s), this
WITNESS:	•	•
······································	(Seal)	Desse M. Mussey, a Widow, (Seal)
***************************************	(Scal)	dividually (Seal)
· · · · · · · · · · · · · · · · · · ·	_	Bissie M. Mussey (Seal)
STATE OF ALABAMA JEFFERSON COUNTY	Be: Of Of Genera	the Last Will and Testament Howard Eugene Mussey, Deceased Acknowledgment
hereby certify that Bessie M. Mussey, a widow, individually		
whose name	to the foregoing conveyance, a	nd who is known to me action to the second state of the second sta
- we some dest there being intolligh of the co	DICTIE OF The convenience	SID
on the day the same bears date.  Given under my hand and official scal th	18	かんしん
	)	Sept. Sept. A. D., 1967
	A CRNOWI PROCERENTO O	Notary Public.

STATE OF ALABAMA

JEFFERSON COUNTY

widow,

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REMAINDER

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CORP.