

*Foreclosure
Dec 6.*

7885-

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Whereas, heretofore, on, to-wit, June 6, 1966, JAMES W. PARKER and wife, MARY JOAN PARKER, executed a certain mortgage on property hereinafter described to W. COOPER GREEN and wife, HATTIE LEE GREEN, which said mortgage is recorded in Mortgage Book 301, page 233, in the Office of the Judge of Probate of Shelby County, Alabama; and

Whereas, in and by said mortgage the mortgagee was authorized and empowered in case of default in the payment of the indebtedness thereby secured, according to the terms thereof, to sell said property before the Court House door in the City of Columbiana, Shelby County, Alabama, after giving notice of the time, place and terms of said sale in some newspaper published in said county by publication once a week for three consecutive weeks prior to said sale at public outcry for cash, to the highest bidder, and said mortgage provided that in case of sale under the power and authority contained in same, the mortgagee or any person conducting said sale for the mortgagee was authorized to execute title to the purchaser at said sale, and it was further provided in and by said mortgage that the mortgagee may bid at the sale and purchase said property if the highest bidder therefor; and

Whereas, default was made in the payment of the indebtedness secured by said mortgage, and the said W. Cooper Green and wife, Hattie Lee Green, did declare all of the indebtedness secured by said mortgage subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage by publication in the Shelby County Reporter, a newspaper of general circulation published in Shelby County, Alabama, in its

issues of August 17, 24 and 31, 1967; and

Whereas, on October 16, 1967, the day on which the foreclosure was due to be held under the terms of said notice between the legal hours of sale, said foreclosure was duly conducted and W. Cooper Green and wife, Hattie Lee Green, did offer for sale and sell at public outcry in front of the Court House door in Shelby County, Alabama, the property hereinafter described; and

Whereas, William P. Jackson, Jr. was the auctioneer who conducted said foreclosure sale and was the person conducting the sale for the said W. Cooper Green and wife, Hattie Lee Green, and whereas the said W. Cooper Green and wife, Hattie Lee Green, jointly were the highest bidders and best bidders, in the amount of Seven Thousand Five Hundred Seventy-Two and 31/100 Dollars (\$7,572.31) on the indebtedness secured by said mortgage, the said W. Cooper Green and wife, Hattie Lee Green, by and through William P. Jackson, Jr., as auctioneer conducting said sale, and as attorney-in-fact for W. Cooper Green and wife, Hattie Lee Green, and James W. Parker and wife, Mary Joan Parker, and by and through William P. Jackson, Jr., as auctioneer conducting said sale, does hereby grant, bargain, sell and convey unto W. Cooper Green and wife, Hattie Lee Green, the following described property situated in Shelby County, Alabama, and more particularly described as follows:

That portion of the West 531 feet of the NW-1/4 of SE-1/4 Section 21, Township 19 South, Range 2 West, Shelby County, Alabama, that is East and South of the center line of a 60 foot road as now located, containing 10.04 acres, more or less, being more particularly described as follows: Begin at the Southwest corner of NW-1/4 of SE-1/4, run thence East along the South line of NW-1/4 of SE-1/4 a distance of 531 feet; thence North and parallel with the West line of said NW-1/4 of SE-1/4 1318.19 feet, more or less, to the North line of said NW-1/4 of SE-1/4; thence West along the North line of said NW-1/4 of SE-1/4 a distance of 146 feet,

more or less, to the center line of a road;
thence Southerly and Westerly along the center
line of said road to an intersection with the
West line of NW-1/4 of SE-1/4; thence South along
the West line of said NW-1/4 of SE-1/4 a distance
of 189.48 feet, more or less, to the point of be-
ginning.

TO HAVE AND TO HOLD the above described property unto W.
Cooper Green and wife, Hattie Lee Green, their heirs and assigns
forever; subject, however, to the statutory rights of redemption
from said foreclosure sale on the part of those entitled to re-
deem as provided by the laws in the State of Alabama.

IN WITNESS WHEREOF, W. Cooper Green and wife, Hattie Lee
Green, and James W. Parker and wife, Mary Joan Parker, have
caused this instrument to be executed by and through William P.
Jackson, Jr., as auctioneer conducting said sale and as attorney-
in-fact for all parties separately, and William P. Jackson, Jr.,
as auctioneer conducting said sale and as attorney-in-fact for
each of said parties, has hereunto set his hand and seal on this,
the 16th day of October, 1967.

James W. Parker

By W. P. Jackson, Jr.
Auctioneer and attorney-in-
fact

W. Cooper Green

By W. P. Jackson, Jr.
Auctioneer and attorney-in-fact

Mary Joan Parker

By W. P. Jackson, Jr.
Auctioneer and attorney-in-
fact

Hattie Lee Green

By W. P. Jackson, Jr.
Auctioneer and attorney-in-fact

W. P. Jackson, Jr.
Auctioneer conducting said sale

STATE OF ALABAMA)

SHELBY COUNTY)

I, *LANICE BRASHER*, a Notary Public in and for said County, in said State, hereby certify that William P. Jackson, Jr., whose name as auctioneer is signed to the foregoing conveyance, and who signed the names of James W. Parker and Mary Joan Parker, and also who signed the names of W. Cooper Green and Hattie Lee Green to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date, as the action of himself as auctioneer and the person conducting the same for W. Cooper Green and Hattie Lee Green for and as the act of said W. Cooper Green and Hattie Lee Green and as the actions of James W. Parker and Mary Joan Parker, mortgagors, in the mortgage referred to in the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this, the 16th day of October, 1967.

Lanice Brasher
Notary Public

STATE OF ALABAMA, SHELBY CO.
I HEREBY THIS
INSTRUMENT WAS FILED
1967 OCT 16 PM 3:23
OFFICE FILE NUMBER OR
PAGE AS SHOWN ABOVE
REC. BY *Lanice Brasher*
JUDGE OF PROBATE