

1878

LAND TITLE COMPANY OF ALABAMA
BIRMINGHAM, ALABAMA

CORPORATION WARRANTY DEED—JOINT WITH RIGHT OF SURVIVORSHIP

State of Alabama

Shelby County

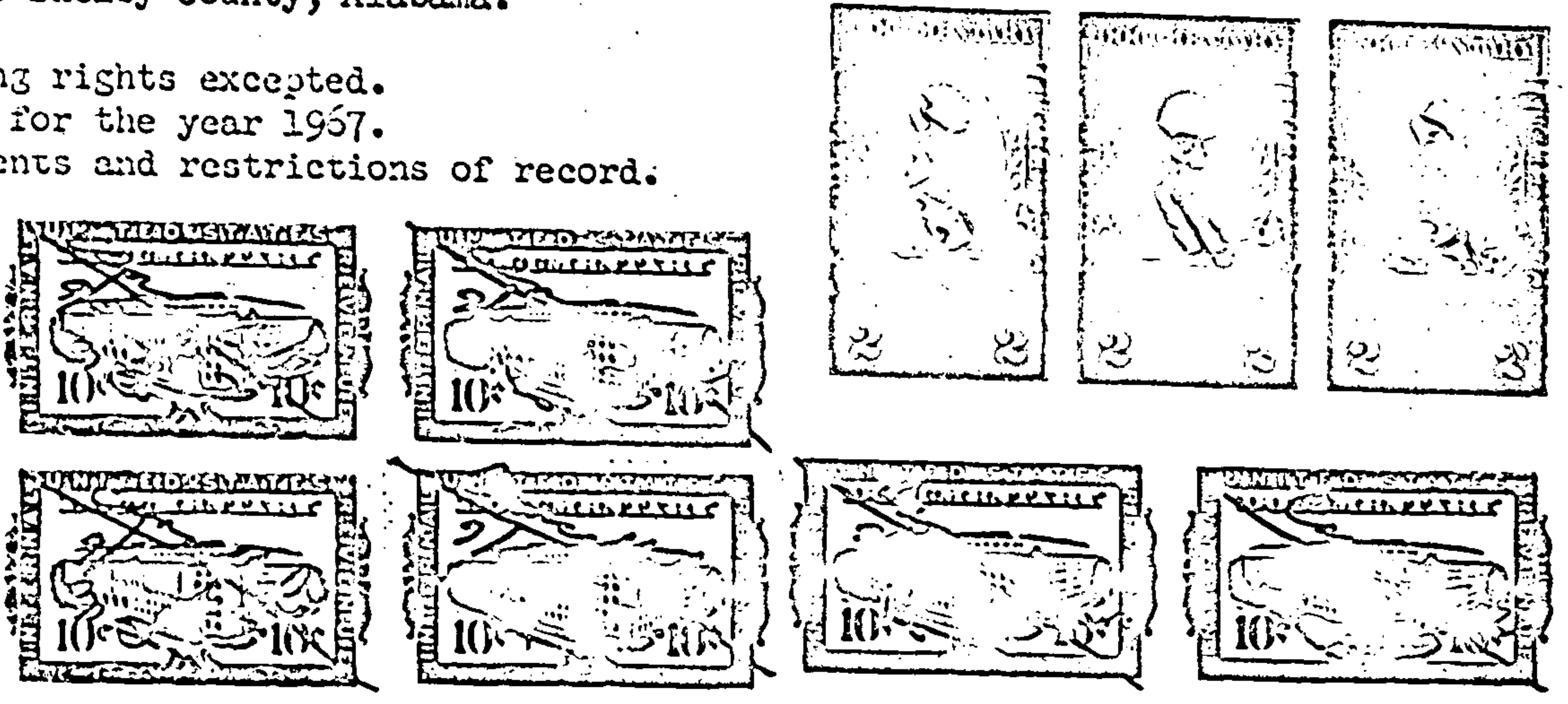
Know All Men By These Presents.

That for and in consideration of Six Thousand and No/100- - - - - (\$6,000.00) Dollars to the undersigned grantor, Suburban Homes, Inc. a corporation, in hand paid by Allen J. Patterson and wife, Frances F. Patterson the receipt whereof is acknowledged, the said Suburban Homes, Inc.

does by these presents, grant, bargain, sell, and convey unto the said Allen J. Patterson and wife, Frances F. Patterson as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 31 in Butte Woods Ranch Addition to Altadena Valley located in the NW 1/4 of the NW 1/4 of Section 3, Township 19 South, Range 2 West and the NE 1/4 of NE 1/4, the SE 1/4 of NE 1/4 and the SW 1/4 of NE 1/4 of Section 4, Township 19 South, Range 2 West, according to Map as recorded in Map Book 5, Page 1, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.
Subject to taxes for the year 1967.
Subject to easements and restrictions of record.



TO HAVE AND TO HOLD Unto the said Allen J. Patterson and wife, Frances F. Patterson as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Suburban Homes, Inc. does for itself, its successors and assigns, covenant with said Allen J. Patterson and wife, Frances F. Patterson heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except as stated above that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Allen J. Patterson and wife, Frances F. Patterson heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

SUBURBAN HOMES, INC.

signature by Ralph Sanderson has hereunto set its
who is duly authorized, and has caused the same to be attested by its Secretary, on this 22nd day of September, 1967 its Vice-President,

SUBURBAN HOMES, INC.

ATTEST:

Ralph Sanderson
Secretary.

By *Ralph Sanderson*
Vice-President.

BOOK 250 PAGE 383

State of Alabama

Jefferson

County

I, Margaret Sharp, a Notary Public in and for said county in said state, hereby certify that Ralph Sanderson whose name as Vice-President of the Suburban Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of September

Margaret Sharp
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1967 OCT 16 AM 8:37
U.C.C. FILE NUMBER 03
REC. Bk. & PAGE AS SHOWN ABOVE
Cons. P. 302
JUDGE OF PROBATE

RETURN TO: Allen J. Patterson
1103 Green Springs Avenue
Birmingham, Alabama 35205

BOOK 250 PAGE 384

SUBURBAN HOMES, INC.

6.00
4.42
7.42

TO

ALLEN J. PATTERSON AND WIFE,
FRANCES F. PATTERSON

CORPORATION
WARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the
day of 19
at o'clock M, and was duly re-
corded in Volume of Deeds
at page, and examined.

Judge of Probate.

THIS FORM FROM
LAND TITLE COMPANY OF ALABAMA
BIRMINGHAM, ALABAMA