

KNOW ALL MEN BY THESE PRESENTS: That FEDERAL NATIONAL MORTGAGE ASSOCIATION, hereinafter called the "Association," a corporation organized under an Act of Congress and existing pursuant to the Federal National Mortgage Association Charter Act, hereby and by these presents does make, constitute and appoint HOWARD S. CARNES of the City of ATLANTA, FULTON COUNTY, GEORGIA, its true and lawful agent and attorney for it and in its name and stead;

Montgomery
BOOK 586 PAGE 143

1. To purchase or contract to purchase notes, bonds or other evidences of indebtedness and any accompanying real estate mortgages, deeds of trust, security deeds, chattel mortgages, or collateral of whatsoever kind or nature and to modify or consent to the modification of any such contract;
2. To endorse without recourse, or assign without representation, recourse or warranty, or to amend, modify, extend or renew any note, bond, check or other evidence of indebtedness now or hereafter held by the Association, and to release from liability any maker, obligor and/or guarantor on any such note, bond, check or other evidence of indebtedness;
3. To satisfy, discharge, release, amend, modify, extend, renew, subordinate and/or foreclose in any legal manner, in whole or in part, any chattel mortgage, real estate mortgage, deed of trust, security deed or collateral of whatsoever kind or nature, securing any note, bond or other evidence of indebtedness now or hereafter held by the Association, and to exercise any right or authority which the Association has or may have pursuant to the terms of any such security instrument or evidence of indebtedness;
4. To assign without representation, recourse or warranty, any chattel mortgage, real estate mortgage, deed of trust, security deed, or collateral of whatsoever kind or nature, securing any note, bond or other evidence of indebtedness now or hereafter held by the Association; and to assign, convey, sell, lease or sublease and enter into contracts for the assignment, conveyance, sale, lease or sublease of any real estate, chattels, securities or property of any sort or nature, or interests therein, now held or hereafter acquired by the Association;
5. To discharge, satisfy, release, waive, subordinate and/or assign, in whole or in part, any judgment now or hereafter entered in favor of the Association or held by it as assignee;
6. To assign, surrender, release, modify and/or consent to the assignment, surrender, release and/or modification of any policy of insurance and/or any rights arising out of any policy of insurance of which the Association now is or hereafter shall become the assignee, beneficiary or the insured, or in which the Association now has or hereafter shall have any interest of any kind or nature, and to execute proof of loss, proof of death, statement of claimant and/or any other instrument in connection with any such policy of insurance and/or any rights arising therefrom;
7. To execute, acknowledge, deliver, file for record and/or record such instruments and to perform such other acts as may be necessary and proper to effectuate the foregoing.

FURTHER, the Association hereby does grant unto its said agent and attorney full power and authority to do and perform all and every act and thing requisite, necessary and proper to carry into effect the powers hereby granted as fully, to all intents and purposes, as it might or could do, and hereby does ratify and confirm all that its said agent and attorney shall lawfully do or cause to be done by virtue of these presents.

IN WITNESS WHEREOF, the Association has caused its corporate name to be subscribed hereto and its corporate seal to be hereunto affixed and duly attested on this 24th day of February, 1965.

ATTEST:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

AC Heston
Secretary

J. S. Baughman
President

BOOK 422
PAGE 573

DISTRICT OF COLUMBIA, ss:

I, Catherine B. Sherwood a Notary Public in and for said District of Columbia, hereby certify that J.S. Baughman, whose name as President of the FEDERAL NATIONAL MORTGAGE ASSOCIATION is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the Association.

Given under my hand and official seal this the 24th day of February, 1965
My Commission expires: December 14, 1969

Catherine B. Sherwood
Notary Public - District of Columbia

STATE OF ALA. COUNTY CO.
I CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD ON

Filed for record this 24th day of February 1967
Page 357
Mtg. Tax \$
Tax \$

Leander & Co. W. K. Co.
Vol 874 Page 133
Vol 1-11-801

BOOK 250 PAGE 369
Vol 451
1965 MAR 15 PM 3 14
Page 637
M.C. Freeman

Cert. Fee 25
Mtg. Tax _____
Deed Tax _____
Rec. Fee 100
Total 125

02600
The Secy of Alabama, Perry County
I hereby certify that this instrument was
filed in my office for record on the
25th day of Sept. 1967 at _____ o'clock
M. and recorded in Book _____ Page _____
and examined and examined
WATSON B. SMITH, Judge of Probate

BOOK 422
PAGE 574

222 A
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BOOK 9 PAGE 272
Antigua

Book 9 Page 18
Lone cub

VOL 340 PAGE 568

STATE OF ALABAMA - PERRY COUNTY - This Instru-
ment was filed in my office for record on the 25
day of Sept., 1967 at _____ o'clock
M. and recorded in Book _____ Page _____
Priv. Tax _____ Recording 3.00

O. J. BARTON, Judge of Probate

Power of Attorney was filed in this office for
record on the 27th day of June, 1967 at 11:30 o'clock A. M.
and recorded in Book _____ Page 17
Judge of Probate Frank T. Salter

STATE OF ALABAMA, LOWNDES COUNTY
Probate Office

I hereby certify that the within conveyance was
filed in this office for record
on the 30 day of Aug, 1967
at 9 o'clock P. M. and duly recorded in
Vol. 10 of Pages page 364-5
and examined
Harrell H. H. H.
Judge of Probate

STATE OF ALABAMA, CHAMBERS COUNTY.

I hereby certify that this instrument was filed in my office for record on the 11 day of May,
1967, at 8 o'clock P. M., and was duly recorded on the _____ day of _____, 19____
in Book _____ at Page _____, and that the following tax has been paid thereon
Ad Valorem Tax \$ _____
County Tax \$ 1.30
O. D. Alchord

STATE OF ALABAMA, TALLAUGA COUNTY.

I, E. A. GROUBT, Judge Of Probate Hereby Certify That
The Foregoing Instrument Was Filed For Record in This Office
On The 13 Day Of April, 1967 At 10:10 O'clock A. M.
And Duly Recorded In Book _____ At Page 271
Recording 1.60 Power of Attorney
E. A. Groubt
Judge Of Probate

FILED IN PROBATE OFFICE
DALLAS COUNTY, TEX.

1967 JUL 14 AM 9:25

B.A. REYNOLDS
JUDGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 OCT 14 AM 1:45
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Consolidated
JUDGE OF PROBATE

STATE OF ALA., DALLAS CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 7-14-67

Book _____ Page _____
Recorded & \$ _____ Mtg. Tax
& \$ _____ Deed Tax Has Been
Paid On This Instrument.

B. Reynolds

FILED IN PROBATE OFFICE
PIKE COUNTY, ALA.
I hereby certify that the within
instrument was filed in this office
for record on the 6 day of
Aug, 1967 at 8:09 o'clock
P. M. and duly recorded in
Vol. 10 of Pages page 364-5
and examined
Harrell H. H. H.
Judge of Probate

Dallas
BOOK 606 PAGE 321

See Fed. nat'l mtg. assoc envelope

Book 250 Page 319A

the
only