

7801

CORPORATE RELEASE

STATE OF Alabama }
COUNTY OF Jefferson }

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Joseph C. Parker and wife,
Irene Parker

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the 29th day of November, 19 67,
and is recorded in Volume 280, page 266, Probate Office,

Sholby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its Vice-President on
this the 9th day of October, 19 67.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY M. C. Jeter
M. C. Jeter Its Vice-President

STATE OF Alabama }
COUNTY OF Jefferson }

I, the undersigned authority, in and for said County, in said State hereby certify

M. C. Jeter

whose name as Vice-President of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 0th day of October, 19 67.

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 OCT 10 AM 9:27
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conceded by J. A. E.
JUDGE OF PROBATE

BOOK 250 PAGE 305

