

7796

STATE OF ALABAMA)
JEFFERSON COUNTY)

TRANSFER OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Olshan Realty Company, Inc., a corporation, does hereby transfer, assign, set over and convey to Civic Mortgage Corporation, with recourse on Olshan Realty Company, Inc., that certain mortgage made by E. G. Whitfield and wife, Lela B. Whitfield, to Alabama Equity Corporation, dated the 7th day of August, 1967, and recorded in Book 306, Page 620, in the Office of the Judge of Probate of Shelby County, Alabama, which said mortgage has heretofore been duly transferred and assigned to Olshan Realty Company, Inc., by instrument duly recorded in said Probate Office, together with all and singular the premises described therein and the note or notes, or obligations mentioned and the moneys due and to become due thereon, with the interest.

And said Olshan Realty Company, Inc., does hereby remise, release, quit claim and convey to Civic Mortgage Corporation all its right, title, interest and claim in and to the property described in the above stated mortgage hereby transferred.

And said Olshan Realty Company, Inc., for itself, its successors and assigns, covenants with said Civic Mortgage Corporation, its successors and assigns, that there is now owing on said mortgage the principal sum of \$2980.00, with interest from the 7th day of August, 1967, thereon, and that it has good right to sell and assign the same.

IN WITNESS WHEREOF, said Olshan Realty Company, Inc., a corporation, has hereunto set its signature by Lawrence Olshan, its President, who is duly authorized, on the 6 day of Oct., 1967.

OLSHAN REALTY COMPANY, INC.

BY: Lawrence Olshan

ATTEST:

Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Lawrence Olshan, whose name as President of Olshan Realty Company, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, as such officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of said corporation.

GIVEN under my hand and official seal this 12 day of Oct, 1967.

Alvin H. Anderson (Notary Public)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILE
OCT 10 AM 10:30
FILE NUMBER OR
PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

BOOK 250 PAGE 298