

This instrument was prepared by

7760

(Name).....

(Address).....

Form 1-15 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and other valuable considerations, DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Joe Lee Crawley and wife Mary B. McGuire Crawley  
(herein referred to as grantors) do grant, bargain, sell and convey unto

B. H. Richardson Jr. and wife Mary Helen Richardson  
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

A part of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 16, Township 19, Range 2 West and being more particularly described as follows: commence at the NE Corner of Said  $\frac{1}{4}$ - $\frac{1}{4}$  Section thence West along the North line of same a distance of 408.09 ft.; thence 91° 25' to the left a distance of 418.40 ft.; thence 120° 01' to the left a distance of 293.30 ft.; thence 45° 37' to the left a distance of 150.0 ft; thence 100° 10' to the right a distance of 202.29 ft.; thence 98° 21' to the left a distance of 57.89 ft.; thence 90° 00' to the right a distance of 30.0 ft. to the point of beginning of tract herein described thence 4° 34' to the left a distance of 156.0 ft.; thence 66° 14' to the left a distance of 148.61 ft.; thence 111° 14' to the left a distance of 173.90 ft. to the southerly right of way line of a public road said point being on a curve to the left having a central angle of 31° 00' a radius of 368.63 ft.; thence 76° 27' 30" to the left along the cord of said curve a distance of 147.09 ft. to the point of beginning.

The grantee agrees that the foregoing property shall be subject to the restriction that no House Trailer or Mobile Home be placed on the afore described property. Nor shall a house dwelling be constructed on the afore described property of less than 1,200 square feet of living area excluding any carport or garage area.

The grantee further agrees that any residence constructed on the afore said property shall be of Brick or Brick Veneer construction or approved by Grantors.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And ~~X~~(we) do for ~~ourselves~~ (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~X~~(we) have a good right to sell and convey the same as aforesaid; that ~~X~~(we) will and ~~our~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we.....have hereunto set our.....hand(s) and seal(s), this 30 day of Sept, 1967



WITNESS:  
.....(Seal)  
.....(Seal)  
.....(Seal)

Joe Lee Crawley  
Mary B. McGuire Crawley (Seal)  
.....(Seal)

STATE OF ALABAMA  
Shelby COUNTY

General Acknowledgment

I, Oscar Harris, a Notary Public in and for said County, in said State, hereby certify that Joe Lee Crawley and Mary B. McGuire Crawley whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance and executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30 day of Sept, A. D., 1967

Oscar Harris  
Notary Public.

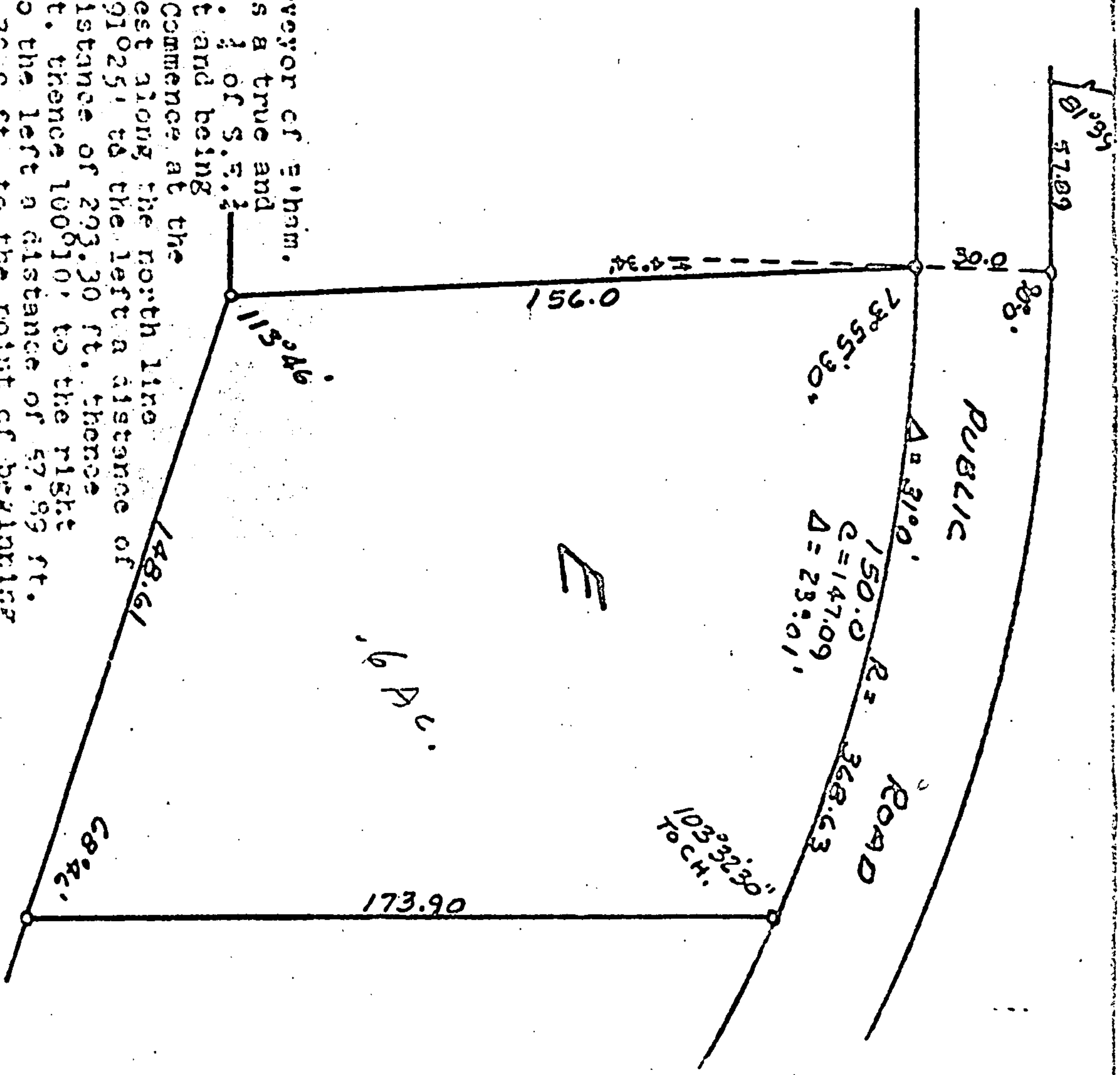
BOOK 230 PAGE 260

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
*Filed July 50*  
 1967 OCT -9 AM 8:15

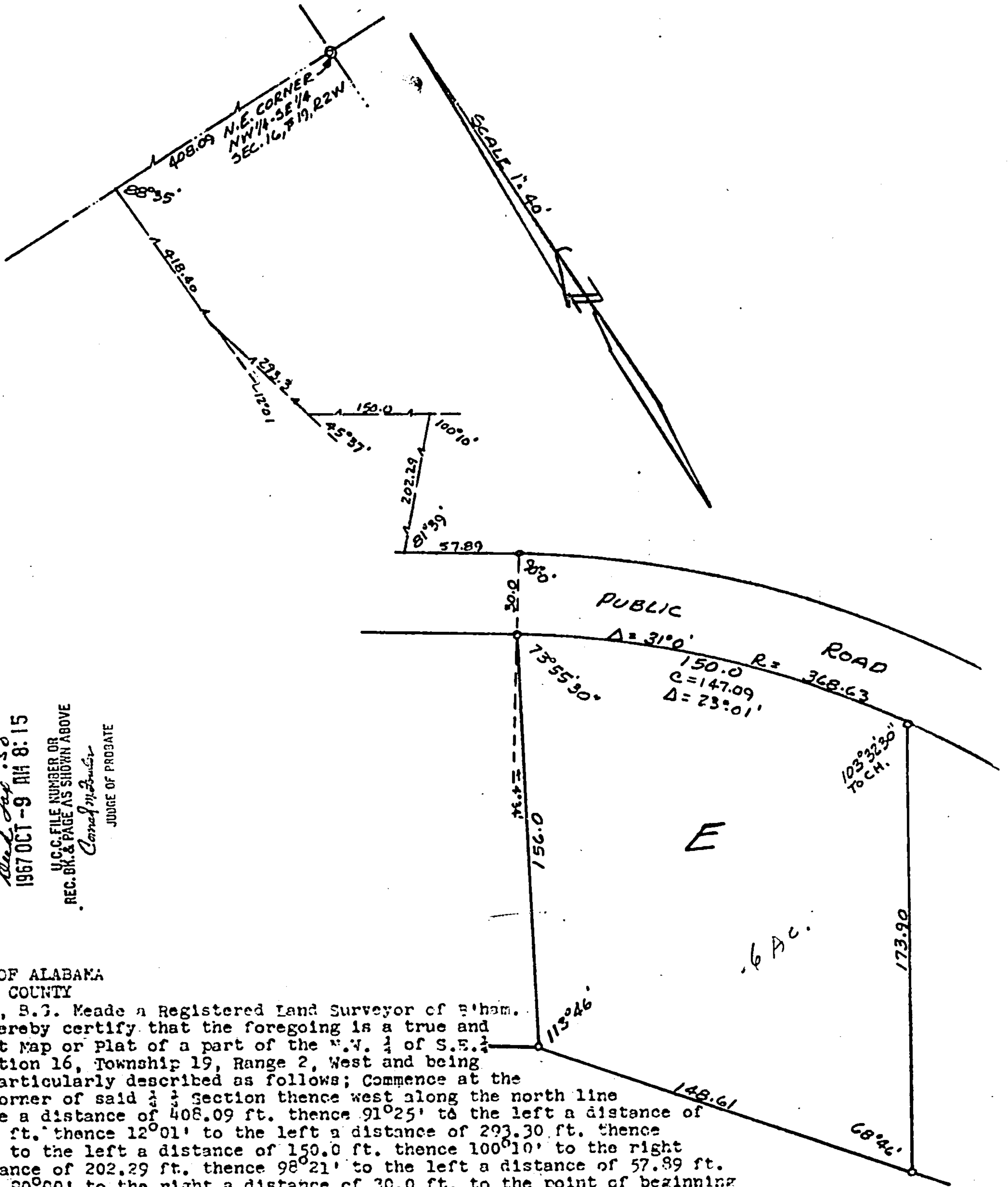
U.C.C. FILE NUMBER OR  
 REC. BK. & PAGE AS SHOWN ABOVE  
*Conrad M. Lewis*  
 JUDGE OF PROBATE

STATE OF ALABAMA  
 SHELBY COUNTY

I, B.J. Wade a Registered Land Surveyor of E. Ham. Ala. hereby certify that the foregoing is a true and correct map or plat of a part of the N.W. 1/4 of S.E. 1/4 of Section 16, Township 17, Range 2, West and being more particularly described as follows: Commence at the N.E. Corner of said 1/4 section thence west along the north line of same a distance of 405.09 ft. thence 91°25' to the left a distance of 293.30 ft. thence 418.40 ft. thence 120°01' to the left a distance of 156.0 ft. thence 100°10' to the right 450.37' to the left a distance of 156.0 ft. thence 47.89 ft. a distance of 202.25 ft. thence 92°21' to the left a distance of 57.89 ft. thence 90°00' to the right a distance of 30.0 ft. to the point of beginning thence 66°14' to the left a distance of 148.61 ft. thence 111°14' to the left a distance of 173.90 ft. to the southerly right of way line of a public road said point being on a curve to the left having a central angle of 31°00' a radius of 368.63 ft. thence 76°27'30" to the left along the cord of said curve a distance of 147.09 ft. to the point of beginning. According to my survey this 11th day of July 1967.



*B. J. Wade*  
 B. J. WADE SURVEYOR REG. # 2829  
 6201 S. 6th Ave. W. Birmingham, Ala.  
 35209



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1967 OCT -9 AM 8:15  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Cannady  
JUDGE OF PROBATE

STATE OF ALABAMA  
SHELBY COUNTY

I, B. J. Meade a Registered Land Surveyor of Birmingham, Ala. hereby certify that the foregoing is a true and correct Map or Plat of a part of the N.W. 1/4 of S.E. 1/4 of Section 16, Township 19, Range 2, West and being more particularly described as follows; Commence at the N.E. Corner of said 1/4 Section thence west along the north line of same a distance of 408.09 ft. thence 91°25' to the left a distance of 418.40 ft. thence 12°01' to the left a distance of 293.30 ft. thence 45°37' to the left a distance of 150.0 ft. thence 100°10' to the right a distance of 202.29 ft. thence 98°21' to the left a distance of 57.89 ft. thence 90°00' to the right a distance of 30.0 ft. to the point of beginning of tract herein described thence 4°34' to the left a distance of 156.0 ft. thence 66°14' to the left a distance of 148.61 ft. thence 111°14' to the left a distance of 173.90 ft. to the southerly right of way line of a public road said point being on a curve to the left having a central angle of 31°00' a radius of 368.63 ft. thence 76°27'30" to the left along the cord of said curve a distance of 147.09 ft. to the point of beginning. According to my survey this 11 th. day of July 1967.

B. J. Meade  
B. J. MEADE SURVEYOR REG. # 2029  
8233 1 st. AVE. MO. B'HAM. ALA.  
TELE. # 833-2983 & 836-2750

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