This instrument was prepared by (Name) Wallace & Ellis, Attorneys	
(Address) Columbiana, Alabama	; *
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama	•
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS:	
That in consideration of LOVE & AFFECTION AND THE SUM OF TEN & NO/100 (\$10.00) DOLLARS	
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we.	•
G. C. Long, Jr. and wife, Sylvia Long	
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto	
Helen Long Thompson  all our right, title, claim and interest in and to  (herein referred to as grantee, whether one or more), the following described real estate, situated in  County, Alabama, to-wit:	
All that certain lot or parcel of land lying and being in the Town of Calera, Alabama in Section 21, Township 22 of Range 2 West, described as follows: Beginning at a point at the NW corner of the lot of J. M. Huggins; thence West along Southern boundary line of Patton Street Seventy-six (76) feet; thence Southerly Two Hundred and three (203) feet; thence Easterly Seventy-six (76) feet; thence Northerly and along the West boundary line of said J. M. Huggins lot Two Hundred and three (203) feet to the point of beginning.	
It is the intention of the grantors herein to convey to grantee the home and home place of G. C. Log Sr. and wife, Florence Long, whether the same is correctly described herein, or not; this conveyance is, however, restricted to conveyance of a lot of the dimensions listed above.	
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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.	
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, we have hereunto set OUT hands(s) and seal(s), this 22  day of August Sept. 19 67.	
day of	
Jennie & Toedan - (Seat) at enge (G. C. Long, Sp.) see (Seat)	•
Carrier Hours - State athre September Lang (Seal)	
(Seal)	
STATE OF ALABAMA  MONTGOMERY COUNTY  County  The undersigned	
the undersigned, a Notary Public in and for said County, in said State, hereby certify that G. C. Long, Jr. and Sylvia Long	
whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they	
on the day the same bears date.  Given under my hand and official real this 22nd day of the same Sybt.	
Ecurice I I Condan State at Lang.	م
my commission enjeres 9/23/68	•