

1613

ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for value received from
BIRMINGHAM TRUST NATIONAL BANK, Birmingham, Alabama, hereinafter referred
to as "Bank", the undersigned MidSouth Building & Improvement Company, Inc.

hereby transfers that certain indebtedness of Tommy Patrick & wife, Mattie
Patrick: and Douglas Patterson

dated September 11, 1967 ,

secured by a mortgage on real estate as recorded in Volume 306 ,
Page 931-32 , in the Office of Judge of Probate, Shelby County,
Alabama, and hereby grants, bargains, sells and conveys to the said
Bank, warranted to be free of liens or prior assignments, all of its
right, title and interest in and to said real property described in and
conveyed by said mortgage.

IN WITNESS WHEREOF this assignment is executed for and in the
name of the undersigned assignor by its proper corporate officers who are
thereunto duly authorized on this the 29 day of September 1967 .

Mid South Building & Improvement Company, Inc.
By: M. W. Shaw Pres. (Title)
President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and
State, hereby certify that M.W. Shaw
whose name as President of

MidSouth Building & Improvement Co., Inc., a corporation, is signed to the
foregoing conveyance, and who is known to me, acknowledged before me, on
this day that, being informed of the contents of such conveyance, he, as
such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 29 day of
September , 19 67.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1967 OCT -3 AM 8:38

U.C.C. FILE NUMBER OR
REG. EX. & PAGE AS SHOWN ABOVE
Consolidated
JUDGE OF PROBATE

[Signature]
Notary Public
My Commission Expires February 16, 1970

See assignment file Bk 2 Page 409 10-6-72

BOOK 306 PAGE 132