

7616

K. STELLA BROWN REALTY COMPANY, Inc.
1112 South 23rd Street
Birmingham, Alabama
Phone 323-1160 - 3237168 Reg. 2546754

from 31 So to left on #27 Cahaba Valley Rd Indian
Spring Rd 2.2 mi to Indian Trail on Right.
4000 Sq. ft.

OWNER B.H. DATE LISTED June 1967
Owner's Add. (Res.) P.O. Box 5755 Bk Bus. Ph. 879-9381
1st Mtg. \$ _____ Held By _____ Term _____ Yrs. Int. % FHA VA Conv.

2nd Mtg. \$ _____ Payable _____ Int. % _____
Held By _____
Loan Commitment _____
Princ. & Int. \$ _____ Date of Mtg. _____
FHA Mtg. Ins. \$ _____ Maturity Date _____
Hazard Ins. \$ _____ Annual Taxes _____
Taxes - - - - \$ _____ Total \$ _____ Mo \$ _____

Lot No. 4 Block No. 7 Survey Indian Spring Ranch
Size Of Lot: F. _____ R. _____ S. _____ S. _____
Lot Faces Gas _____ Sewer _____ Septic Tank _____ Water _____

Alley _____ St. Paved ☒ Blks. To Stores _____ Blks. To Bus _____ Blks. To School _____ School District _____
Stories _____ Din. Rm. _____ Garage _____ Type Heat _____ Air Cond. Yes _____ No _____ Equipment _____
Material _____ Roof _____ Brkfst. Rm. _____ Car Pt. _____ Hot Air _____ Central _____ Tons _____ Dishwasher _____
Bd. Rms. Up _____ Utility Rm. _____ Patio _____ Radiator _____ No. of Window Units _____ Disposal _____
Bd. Rms. Dn _____ Enter Hall _____ Floor Furn _____ Capacity _____ Range _____ Oven _____
Baths Up _____ Floor _____ Porch _____ Heat Pump _____ Insulated: Yes _____ No _____ Intercom. _____
Baths Dn _____ Basement Full Ser. Rm. _____ Radiant _____ Sides _____ Kit. Fan _____
Den _____ Attic _____ Other _____ Ceilings _____ Attic Fan _____
LR _____ Ser. Bth. _____ Fuel _____ TV Antenna Incl: Yes _____ No _____ Drapes _____
Carpets _____

Occ. By Vacant Rented For \$ _____ Mo. Lease Expires _____ Poss. _____
Listed By Brown Keys At _____ Age _____ Builder _____ Architect _____

Remarks: Under Const. \$28,000 in Property SALE SIGN: YES ☒ NO _____
now owners plans to finish \$30,000 Reason for Selling _____

District _____ Address of Property Indian Trail Type of Prop. _____ Price 18.000 Strs. B. R. Den Baths Excl. 324
Shelby Co. Res. 7. col.

Apprx.
7-2 A.
place
for
fireplace

002
002
002

Reid - Adams - Mason - Smith - Flynn - Patton - Davis -
Limblun - Clements - Talley 250 003

The above names that I put on property are subject to commission from

B. H. Bishop, Jr.

K. Stella Brown Realty Inc. ✓
1112 South 23rd Street
Birmingham, Alabama
Phone: 323-7160 - 323-7168
Res. Phone: 254-3754

1.00
Birmingham, Alabama, June 23 1967

For and in consideration of your listing and promoting the sale of the property described on the reversed side hereof, you are authorized to act as my sole and Exclusive agent in selling this property for a period of 60 days from date for \$8,000 on terms as listed or as may hereinafter be agreed on and if sold within the named period by either agent or owner or within 190 days after expiration of listing, to any person directly or indirectly, that agent has placed property, either by telephone or in person, owner agrees to pay the regular commission.

Will furnish abstract of title, or title insurance if called for, and convey property by good warranty pro rata for current year and insurance is to be prorated.

If sale is effected, I agree to pay you the regular commission on the sale price of this property provided in the By-Laws and Constitution of the Birmingham Real Estate Board, and the necessary F.H.A. or G.I. discount on complete sale of property. This listing is non-cancelable during terms of contract.

K. Stella Brown
Agent

B. H. Bishop
Owner

REMARKS: ~~1/2 of NW 1/4 and 3/4 area in the NW corner of the NW 1/4 of Section 32.~~
~~1/2 of NW 1/4 and 3/4 area in the NW corner of the NW 1/4 of Section 32.~~
Lot 4 in Block 7, in Indian Springs Ranch, being a subdivision of a part of the NE 1/4 of the SE 1/4 and the SE 1/4 of the SE 1/4 of Section 29; a part of the SW 1/4 of the SW 1/4 of Section 28; a part of the E 1/4 of the NE 1/4 of Section 32 and a part of the W 1/4 of NW 1/4 of Section 33, all in Township 19 South, Range 2 West, A. A. Winters map according to Map Book 4, page 29 in the Office of the Judge of Probate of Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 SEP 27 AM 9:25
U.S.C. FILE NUMBER OR
RECORD & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE