

THIS INSTRUMENT WAS PREPARED BY:

(Name) Ralph Sanderson

(Address) Route 13, Box 136, Birmingham, Ala.

LAND TITLE COMPANY OF ALABAMA
BIRMINGHAM, ALABAMA

WARRANTY DEED (CORPORATION)

THE STATE OF ALABAMA,

Shelby

County

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of

Five Thousand and No/100- - - - - (\$5,000.00) DOLLARS

to the undersigned grantor Suburban Homes, Inc.

, a corporation,

in hand paid by Ollie N. Wilson

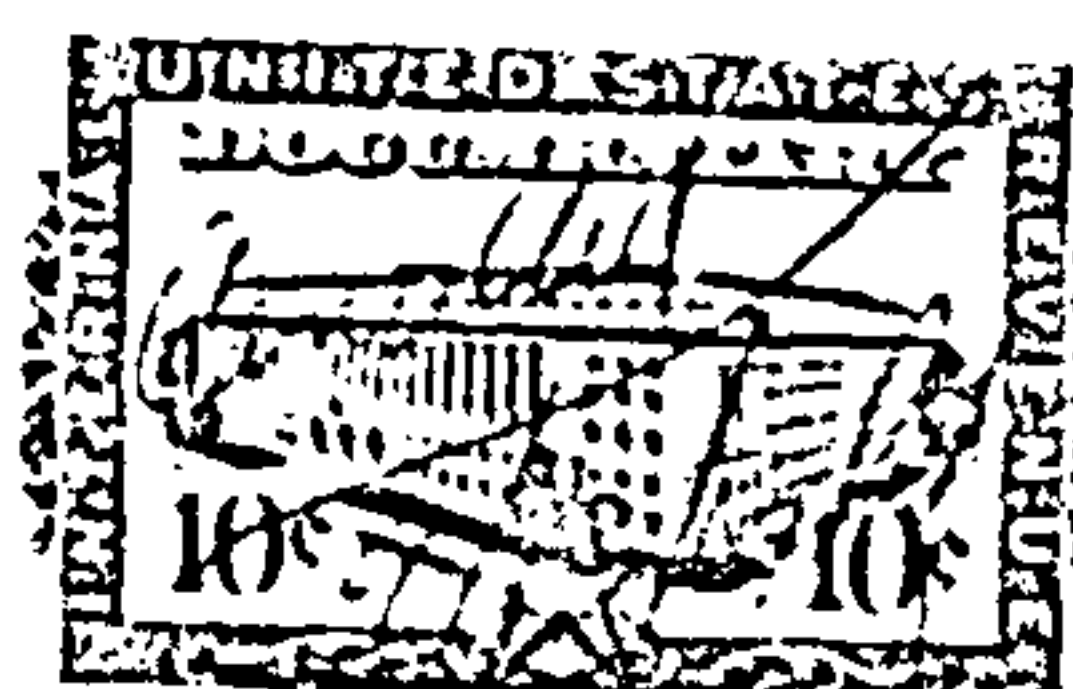
the receipt whereof is hereby acknowledged, the said Suburban Homes, Inc.

does grant, bargain, sell and convey unto the said Ollie N. Wilson

the following described real estate, to-wit:

Lot 29 according to the Survey of Butte Woods Ranch Addition to Altadena Valley as recorded in Map Book 5, Page 1 in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to easements and restrictions of record.
Subject to taxes for the year 1967.



situated in

Shelby

County, Alabama.

TO HAVE AND TO HOLD unto the said Ollie N. Wilson, her

heirs and assigns forever.

And the said grantor does itself, and for its successors and assigns, covenant with the said

Ollie N. Wilson, her

heirs and assigns,

that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same unto the said Ollie N. Wilson, her

heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Suburban Homes, Inc.

has caused these presents to be executed by Ralph Sanderson

its President, duly authorized thereto, and attested by

Ralph Sanderson

its Secretary,

who affixed its corporate seal hereto, being duly authorized thereto, on this

the 13th day of September, 1967.

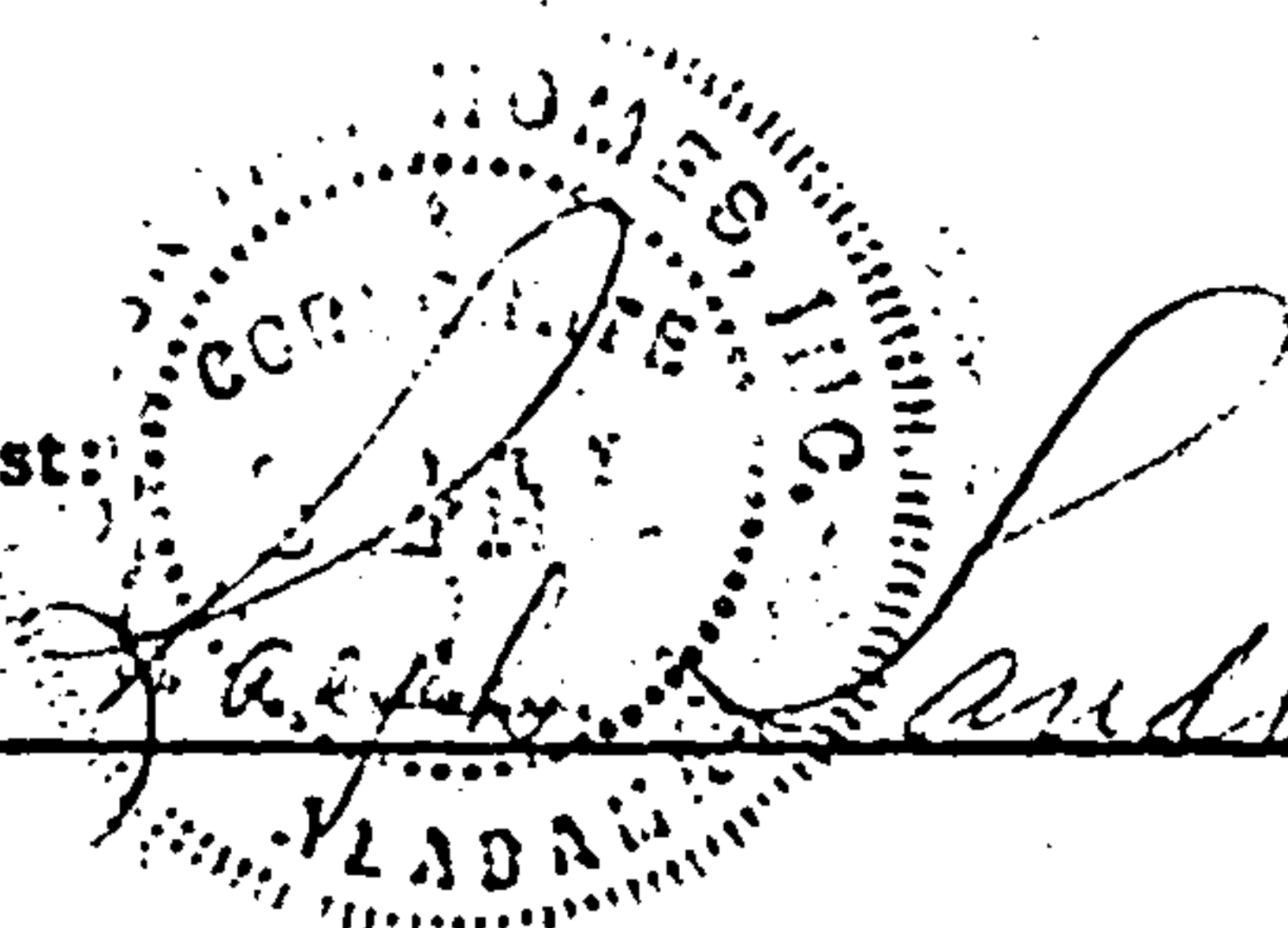
SUBURBAN HOMES, INC.

By

Ralph Sanderson
Its President.
Vice-

Secretary.

Attest:



BOOK 250 PAGE 022

THE STATE OF ALABAMA,

Jefferson County.

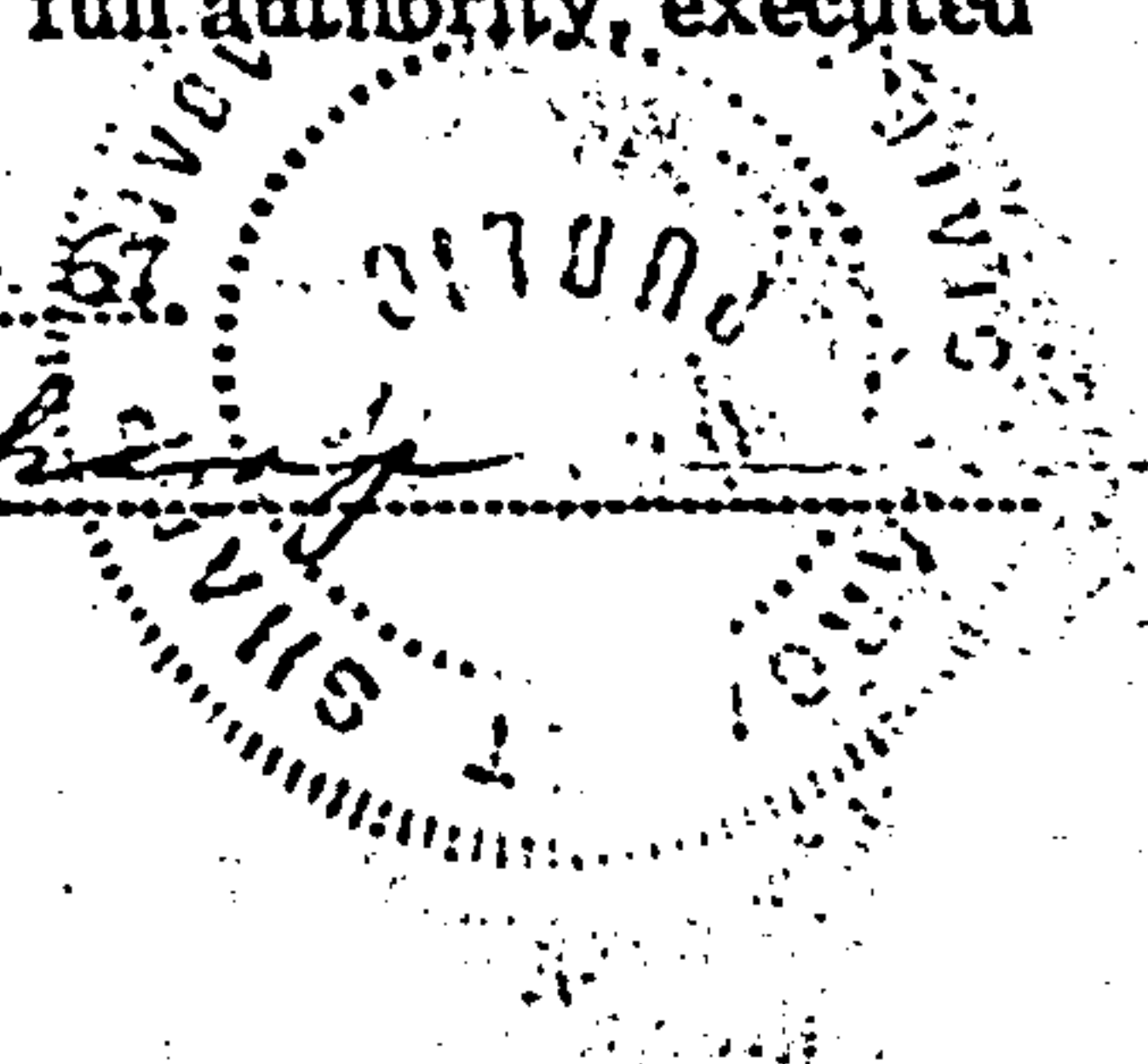
I, Margaret Sharp, a Notary Public

in and for said County, in said State, hereby certify that Ralph Sanderson, whose name as Vice-President of the Suburban Homes, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 13th day of September, 1967.

Margaret Sharp
Notary Public



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 SEP 23 AM 8:34
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Done M. J. B. Jr.
JUDGE OF PROBATE

BOOK 250 PAGE 023

Ralph Sanderson Realty
See enr.
RETURN TO:

SUBURBAN HOMES, INC.

TO 5.00
1.50
6.50

OLLIE N. WILSON

CORPORATION
Warranty Deed
The State of Alabama

County

I, Judge of the Probate Court of said County, hereby certify that the foregoing conveyance was filed for registration in this office on the

day of 19, and was re-

corded in Vol. Record of Deeds,

Pages on the

day of 19

Judge of Probate.