

Term

7574

SEPTEMBER 22, 1967

PHONE ALpino 1-3143

FINANCE COMPANY

530 SOUTH 21ST STREET • BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

NAME
JASPER H. CLARK

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IN WITNESS THEREOF THE UNDERSIGNED HAS HEREUNTO AFFIXED ITS HAND AND SEAL
THIS 22nd DAY OF September 19 67.

TERM FINANCE COMPANY

THOMAS F. AUTRY - MANAGER



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 SEP 23 AM 8:34
U.C.C. FILE NUMBER OR
REG. BK. & PAGE AS SHOWN ABOVE
Done by *Donofre*
JUDGE OF PROBATE

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