FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the under	signed Centr	al Bank a	nd Trust	Company
, acknowledge				•
(Real Property) (RMEXMANXFAPEXIX) mortgage executed by				
Dorothy S. A			•	
		She	lbv	
which said mortgage was recorded in the office of the Ju				
Book No. 306 Page.	No. 93	, (and assigned	to	
inBook No, Page	,) and the u	indersigned doe	s further here	by release and
satisfy said mortgage.			•	· ·
The NW4 of NW4 of Section 14. Towns begin at the northeast corner of the 21. Range 1 West and run thence we quarter-quarter section a distance angle of 87 deg. 43 min. to the lethence turn an angle of 92 deg. 17 of 1179.40 feet to the west line of thence turn an angle of 91 deg. 35 west line of said Highway a distant of the SE4 of NW4; thence turn an and run along the north line of the feet to the point of beginning; site Township 21 South, Range 1 West, c. 2, 3 and 4 as shown on Plot Plan.	he SW% of st along to of 961.60 ft and run min. to fine Column. to ce of 99.5 angle of angle of tuated in tuated in	NW\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	line of line of ence turned run and ru	Township said n an 00.0 feet; distance ighway; along the the line the left 211.20 Section 14,
a, a main		•	2	•
In Witness Whereof, the undersigned, <u>CENTRAI</u> has caused these presents to be executed this <u>21</u>		TRUST CO	REC. BK. & PAGE AS SHUWH AS JUDGE OF APROBATE MPAGE OF MARCHANE	STATE OF ALA. SHELDY CO. NSTRUMENT WAS FILE 1967 SEP 22 TH 86-1 U.C.C. FILE HUMBER OR
	•		~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	
		CENTRAL	ANK AND	TRUST CO.
		BY:	J. L.	Rand.
		Its (ice-Pres	ident
STATE OF ALABAMA) SEEEERANK COUNTY) Shelby Notery Public I, the undersigned Androx of Replace in and for Lloyd G. Rains where	said Sommyan:	xxii State, her	eby certify the	at
entral Bank & Trust Co. a corporation) is this day that, being informed of the contents of the institute the same voluntarily (for and as the act of said corporation).	signed to the for strument, he (as	regoing instrum	ent, acknowle	
XXXX Given under my hand and Official seal this	21 day of	Septembe	<u>r</u>	<u>i9 67</u>
· · ·	100000	104	2111	
		MorigunicRo	boxox	
		Notary Publi		
This instrument prepared by Mart	ha Lisent	Y		

BOOK 250 11.5 01.7

BIRMINGHAM, ALA, 20103