STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for value received, the receipt whereof is acknowledged, the undersigned Consolidated Mortgages of Alabama, Inc., does hereby grant, bargain, sell, transfer and assign unto Atlas Financial Corporation that certain mortgage bearing date,

Page , in the Office of the Judge of Probate of Shelby County, Alabama, executed by Louis E. McDaniel, Jr. and wife, Nellie Ruth McDaniel to undersigned Consolidated Mortgages of Alabama, Inc., securing the principal sum of Six Thousand One Hundred Forty-nine & NO/100 (\$ 6,149.00 )Dollars, and the said indebtedness secured thereby and the note evidencing the same, and for the consideration received, the said Consolidated Mortgages of Alabama, Inc., does hereby remise, release, quit claim and convey to the said Atlas Financial Corporation all its right, title, interest, and claim in and to the real estate described in said mortgage.

IN WITNESS WHEREOF, the said Consolidated Mortgages of Alabama, Inc., by its President, Arthur L. Bentley, Jr., who is authorized to execute this conveyance, has hereto set its signature and seal, this light day of September, 19 67.

CONSOLIDATED MORTGAGES OF ALABAMA.
INC.

Its President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Arthur L.Bengley, Jr., whose name as President of Consolidated Mortgages of Alabama, Inc., a corporation, is signed to the forestone conveyance, and who is known to me acknowledged before on this day that being informed to the contents of the conveyance, he as such officer and with full authority of executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal, this 8th gay 5 of September, 19 67

THE PROPERTY OF STREET STATE OF STATE OF STATE OF STATE STATE OF STATE OF STATE OF STATE STATE OF STATE OF STATE STATE OF STATE STATE OF STATE OF STATE STATE OF STATE OF STATE STATE OF STATE STATE OF STATE OF STATE STATE OF STATE OF STATE STATE OF STATE

NOTARY PUBLIC

25. 32. 02. x