

KNOW ALL MEN BY THESE PRESENTS.

to the undersigned grantor, **Arden Hotel, Inc.,** a corporation,
in hand paid by **Jack McDavid**

the receipt of which is hereby acknowledged, the said **Arden Hotel, Inc.,**
does by these presents, grant, bargain, sell and convey unto the said **Jack McDavid**
the following described real estate, situated in **Shelby County, Alabama.**

All that portion of the NW¼ of SW¼ of Section 8, Township 18 South, Range 2 East, lying West of Shelby County Highway No. 55, containing 9.4 acres, more or less, minerals and mining rights excepted.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Filed Sep. 7
1967 SEP - 7 AM 11:42
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Donald McSwain
JUDGE OF PROBATE

heirs and assigns forever.

SECRET

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GARDEN HOTEL
BIRMINGHAM
ALABAMA
BRIDGHE SEAL
has her

WITNESS WHEREOF, the said **Arden Hotel, Inc.**, by its
President, **Jack McDavid**, who is authorized to execute this conveyance,
do set its signature and seal, this the **10th** day of **August**, 1967.

ATTEST:

ATTEST:

Charles H. McDaniel
Secretary

ARDEN HOTEL, INC.

By Jack McHard President

I, Ruby Lee Graham a Notary Public in and for said County, in said State, hereby certify that **Jack McDavid**, whose name as **President of Arden Hotel, Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the **10th** day of **August**,

This Instrument Prepared By:
ROBERT C. GARRISON, ATTORNEY
920 Frank Nelson Building
BIRMINGHAM, ALABAMA 35203

BOOK 219 PAGE 820