

7340

RELEASE FROM LIEN OF MORTGAGE
CORPORATE

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of **SHELBY** County, Alabama, in Book **299**, at page **291**; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto **Claude E. McAuley and Barbara D. McAuley** who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in **Shelby** County, Alabama, to-wit:

Begin at the southeast corner of NW 1/4 of SE 1/4 of Section 34, Township 18, Range 1 West and run north along the east line of said 1/4 - 1/4 Section 660 feet to the north line of the S¹/₂ of NW 1/4 of SE 1/4 of said Section 34; thence run west along the north line of said S¹/₂ of NW 1/4 of SE 1/4 to the east right of way line of the New Dunnivant-Valley Road; thence run in a southerly direction along the east line of said Road to the north line of a dirt road running in an easterly direction from said paved road, the north line of said dirt road being the south line of said NW 1/4; of SE 1/4 thence run easterly along the north line of said dirt road and the south line of said 1/4 - 1/4 Section to the point of beginning; being situated in the NW 1/4 of SE 1/4 Section 34, Township 18, Range 1 West, Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
1967 AUG 31 AM 10:11
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by **M. C. Jeter** Vice-President who is thereunto duly authorized on this **22** day of **August**, 1967.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By **M. C. Jeter**
Vice-President
Its

STATE OF ALABAMA, }
JEFFERSON COUNTY }

I, the undersigned authority, in and for said County in said State, hereby certify that **M. C. Jeter** whose name as **Vice-President** of the **JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM** a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this **22** day of **August** 1967

Arden S. Doren
Notary Public

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