

7339

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Six Thousand and no/100-----

DOLLARS,

to the undersigned grantor, J.B.L. INC.
in hand paid by Brown-Service Funeral Homes Company, Inc.

a corporation,

the receipt of which is hereby acknowledged, the said
J.B.L. INC.

does by these presents, grant, bargain, sell and convey unto the said
Brown-Service Funeral Homes Company, Inc.

the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the northwest corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 25, Township 21 South Range 1 West; thence south 89 deg. 03 min. 30 sec. west along the half-section line, a distance of 3341.36 feet to a point (being the northeast corner of the government housing project); thence turn an angle of 88 deg. 49 min. 30 sec. to the left and run South 0 deg. 14 min. west along the east boundaries of the housing project and the Columbiana Cemetery, a distance of 1095.75 feet to a point; thence turn an angle of 89 deg. 13 min. to the right and run south 89 deg. 27 min. West along the south boundary of the said Columbiana Cemetery, a distance of 674.41 feet to the point of beginning of the parcel of land herein described; thence continue South 89 deg. 27 min. West a distance of 206.83 feet to a point on the east right of way line of County Highway 47; thence turn an angle of 98 deg. 30 min. 30 sec. to the left and run along the said east right of way line of County Highway 47, a distance of 298.05 feet to a point on the north right of way line of Pitts Drive; thence turn an angle of 94 deg. 31 min. to the left and run along the said north right of way line of Pitts Drive, a distance of 225.0 feet to a point; thence turn an angle of 90 deg. 00 min. to the left and run perpendicular to the right of way line of Pitts Drive, a distance of 250.49 feet to the point of beginning;

The above description is located in the City of Columbiana, Alabama, and is lying in the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ and SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 26, and NW $\frac{1}{4}$ of SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 25; all in Township 21 South, Range 1 West.

TO HAVE AND TO HOLD, To the said Brown-Service Funeral Homes Company, Inc.,
a corporation, its successors

~~thence~~ and assigns forever.

And said J.B.L. INC. does for itself, its successors
and assigns, covenant with said Brown-Service Funeral Homes Company, Inc., its successors

~~thence~~ and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

Brown-Service Funeral Homes Company, Inc., its successors

~~thence~~ and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said J.B.L. Inc.

by its

President, Robert Bolton

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 29th day of August, 19 67 .

ATTEST:

J.B.L. INC.

J. P. McDaw
Secretary

By *Robert Bolton*

STATE OF ALABAMA
COUNTY OF SHELBY

I, *Martha B. Joiner*
said State, hereby certify that Robert Bolton
whose name as President of J.B.L. INC.

a Notary Public in and for said

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of August, 1967 .

Martha B. Joiner
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 AUG 31 AM 10:13
REC. BY & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE