

MORTGAGE RELEASE

STATE OF ALABAMA

SHELEY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That whereas, J.B.L. INC., a corporation executed a mortgage to the Shelby County Savings & Loan Association on the 12th day of January, 1965, which is recorded in Mortgage Book 291 page 746 in the Probate Office of Shelby County, Alabama;

WHEREAS, J.B.L. INC. desires to pay the sum of One (1-00)

 DOLLARS to said Association on said mortgage and to have the land described below released from said mortgage and said Association desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned Shelby County Savings & Loan Association
in consideration of One (1⁰⁰) DOLLARS
being paid to said Association in hand paid by the said J.B.L. INC., the
receipt whereof is hereby acknowledged, does hereby release, remise and quit
claim unto the said J.B.L., INC. all the right, title and interest acquired
under said mortgage in and to that part of the premises conveyed therein, and
described as follows, to-wit:

Commence at the northwest corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ Section 25, Township 21 South, Range 1 West, thence south 89 deg. 03 min. 30 sec. West along the half-section line a distance of 3341.36 feet to a point (being the northeast corner of the government housing project); thence turn an angle of 83 deg. 49 min. 30 sec. to the left and run South 0 deg. 14 min. West along the east boundaries of the housing project and the Columbiana Cemetery, a distance of 1095.75 feet to a point; thence turn an angle of 89 deg. 13 min. to the right and run South 89 deg. 27 min. West along the south boundary of the said Columbiana Cemetery, a distance of 674.41 feet to the point of beginning of the parcel of land herein described; thence continue South 89 deg. 27 min. West a distance of 206.33 feet to a point on the east right of way line of County Highway 47; thence turn an angle of 98 deg. 30 min. 30 sec. to the left and run along the said east right of way line of County Highway 47, a distance of 298.05 feet to a point on the north right of way line of Pitts Drive; thence turn an angle of 94 deg. 31 min. to the left and run along the said north right of way line of Pitts Drive, a distance of 225.00 feet to a point; thence turn an angle of 90 deg. 00 min. to the left and run perpendicular to the right of way line of Pitts Drive a distance of 250.49 feet to the point of beginning.

The above description is located in the City of Columbiana, Alabama, and is lying in the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ and SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 26 and NW $\frac{1}{4}$ of SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 25; all in Township 21 South, Range 1 West, Shelby County, Alabama.

243 PAGE 728

TO HAVE AND TO HOLD to the said J.B.L., INC. a corporation, and to its successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor by its President who is authorized to execute this conveyance, has hereunto set its hands and seals this the 28 day of August, 1967.

WITNESSES:

Bruce Carter
Secretary

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION

BY

John A. Hines, Jr.
President

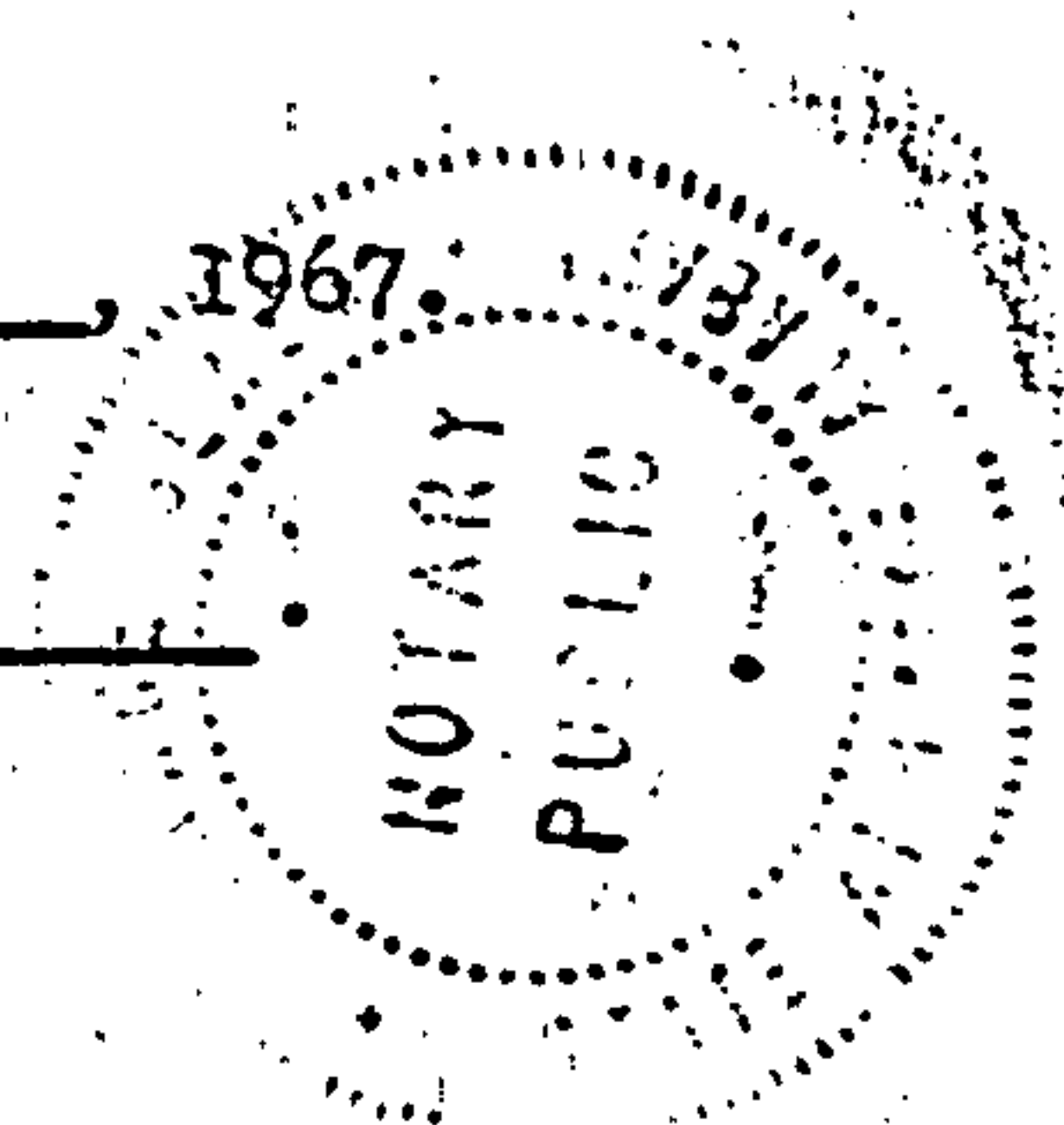
State of Alabama

Shelby County

I, Grace Glass, a Notary Public in and for said County in said State, hereby certify that John A. Hines, Jr. whose name as President of the Shelby County Savings & Loan Association, a corporation, is signed to the foregoing mortgage release and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 28 day of August, 1967.

Grace Glass
Notary Public



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 AUG 31 AM 10:13
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
C. M. M. M. M.
JUDGE OF PROBATE

887 304 612 X008