

6332

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That for value received by the undersigned, First Bank of Alabaster, a Banking Corporation, organized under the laws of Alabama, from National Realty, Inc., a Corporation, receipt of which is acknowledged said First Bank of Alabaster does hereby sell, assign, transfer, set over, and convey unto said National Realty, Inc. that certain mortgage which was executed by W. M. Farris and wife, Lucille Farris, which said mortgage is recorded in the Probate Office of Shelby County, Alabama in Mortgage Book 304, page 582, which said mortgage and the debt which it secured was subsequently assigned to First Bank of Alabaster by instrument dated April 13, 1967, the same being recorded in said Probate Office in Deed Book 248, page 247; and for the consideration aforesaid, does further sell, assign, and transfer unto said National Realty, Inc. the balance owing on the debt secured by said mortgage and the note evidencing the same, ALL WITHOUT RECOURSE ON THE UNDERSIGNED.

TO HAVE AND TO HOLD to said National Realty, Inc., its successors and assigns forever.

IN WITNESS WHEREOF, the said First Bank of Alabaster, by its President, J. E. Bearden, who is authorized to execute this assignment, has hereto set its signature and seal this the 26 day of August, 1967.

FIRST BANK OF ALABASTER

By J. E. Bearden  
Its President

STATE OF ALABAMA )  
SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said County and State, do certify that J. E. Bearden whose name as President of First Bank of Alabaster, a Corporation, is signed to the foregoing transfer and assignment of mortgage and note, and who is known to me, acknowledged before me on this day that being informed of the contents of such transfer of said mortgage and note, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26 day of August, 1967.

Virginia Johnson  
Notary Public

STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED

U.C.C. FILE NUMBER OF ABOVE  
C.B.K. & PAGE AS SHOWN  
JUDGE OF PROBATE

BOOK 249 PAGE 723

