This instrument prepared by Frank E. Butler, Jr. 510 No. 21st Street, Birmingham, Alabama.

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Director Alabama

STATE OF ALABAMA	•	
Ch. 3 has	EN BY THESE PRESENTS,	
That in consideration of One hundred and no, to the undersigned grantof of grantors in hind ha	100ths - (\$100.00) Gonsideration EES herein, the receipt	whereof is acknowledged, we.
Carl W. Street and		
(herein referred to as grantors) do grant, bargain, sell		
Alfred D. Jordan an		
(herein referred to as GRANTEES) for and during to of them in fee simple, together with every contingent	their joint lives and upon the death of either	i i
in	•	E acserroca rear estate situatea
•••••••••••••••••••••••••••••••••••••••		
	Cherokee Hills Subdivision as a 5, Page 3, in Probate Office of	•
Subject to:		
(1) Taxes for year 1967 and	subsequent years.	
	d conditions filed for record of filed 12-22-65 recorded in Dee	
(3) Building set-back line of Pinto Iane.	of 75' along County Road No. 29	and 50° set-back along
(4) Transmission Line permit Deed Book 186, page 222.	to Alabama Power Company dated	1-16-57 recorded in
	to Alabama Power Company and S recorded in Deed Book 248, page	
S	*************	.
出版。一次語文語		THE STATES TO STATES
		では、一つには、一つには、一つには、一つには、一つには、一つには、一つには、一つに
	AUG14'E7	
に、一ついると		.l. U. 1 28
TO HAVE AND TO HOLD to the said GRAN then to the survivor them in see simple, and to the	TEES for and during their joint lives and up he heirs and assigns of such survivor forever	on the death of either of them, together with every contingent
remainder and right of reversion. And I (we) do for myself (ourselves) and for my	(our) heirs, executors, and administrators cov	enant with the said GRANTEES.
their heirs and assigns, that I am (we are) lawfully sunless otherwise noted above; that I (we) have a good heirs, executors and administrators shall warrant and	eized in fee simple of said premises; that they right to sell and convey the same as aforesaid defend the same to the said GRANTEES,	d; that I (we) will and my (our) their heirs and assigns forever,
ingainst the lawful claims of all persons. IN WITNESS WHEREOF, Wehave hereun	to setourhand(s) and seal(s).	this
day of August		
WITNESS:		Land from
\$,., .q. 144+2,4/14 +11+49+16684+19445+19446+4+4+4+9+1746444+4+4+4+4+4+4+4+4+4+4+4+4+4+4+4+4+4	Carca	rech
• • • • • • • • • • • • • • • • • • •	Carl N. Street	et Struß
. , u.e.,,,	kathryn G. Street	
** *	#*************************************	
STATE OF ALABAMA .)		
Shelby COUNTY	General Acknowledgment	
1. Occur Harria	- N'asama Dublic in a	nd for eaid Conner in maid Chaha
hereby certify that		·
whose name signed to the f	foregoing conveyance, and who 2rd know	a to me, acknowledged before me
on this day, that, being informed of the contents o	of the conveyance they	executed the same voluntarily
on the day the same bears date. Given under my hand and official seal this	1 L	A TO 40
diven under my nanu and omeiai seai unis,		an Anna
		Notary Public.
•		