

6285

39-76778

ASSIGNMENT

STATE OF PENNSYLVANIA

COUNTY OF MONTGOMERY

UPON A VALUABLE CONSIDERATION, the receipt and adequacy of which are hereby acknowledged, the undersigned James Talcott, Inc. does hereby transfer, assign and convey unto ATLAS MORTGAGE COMPANY AND THE PHILADELPHIA NATIONAL BANK, that certain Security Instrument (whether designated a Security Deed, Mortgage, Deed of Trust or otherwise) from Bonnie S. Powell and Rubbie G. Powell to the said Morris Homes Corporation dated the 8th day of November, 1961, and appearing of record in Book 275, Page 108, in the office of the County Clerk of Shelby County, State of Alabama together with the indebtedness and evidences of indebtedness thereby secured, the property and property rights therein described and thereby conveyed and encumbered, and all of the rights, liens, powers, privileges and prerogatives thereby created and conferred.

IN WITNESS WHEREOF, the said James Talcott, Inc. acting by and through its thereunto duly authorized officers, has caused this instrument to be executed on the 23rd day of June, 1967.

27th
JAMES TALCOTT, INC.

BY: [Signature]
J. T. Porter, Vice President

ATTEST:
[Signature]
John C. Daly, Ass't. Secretary

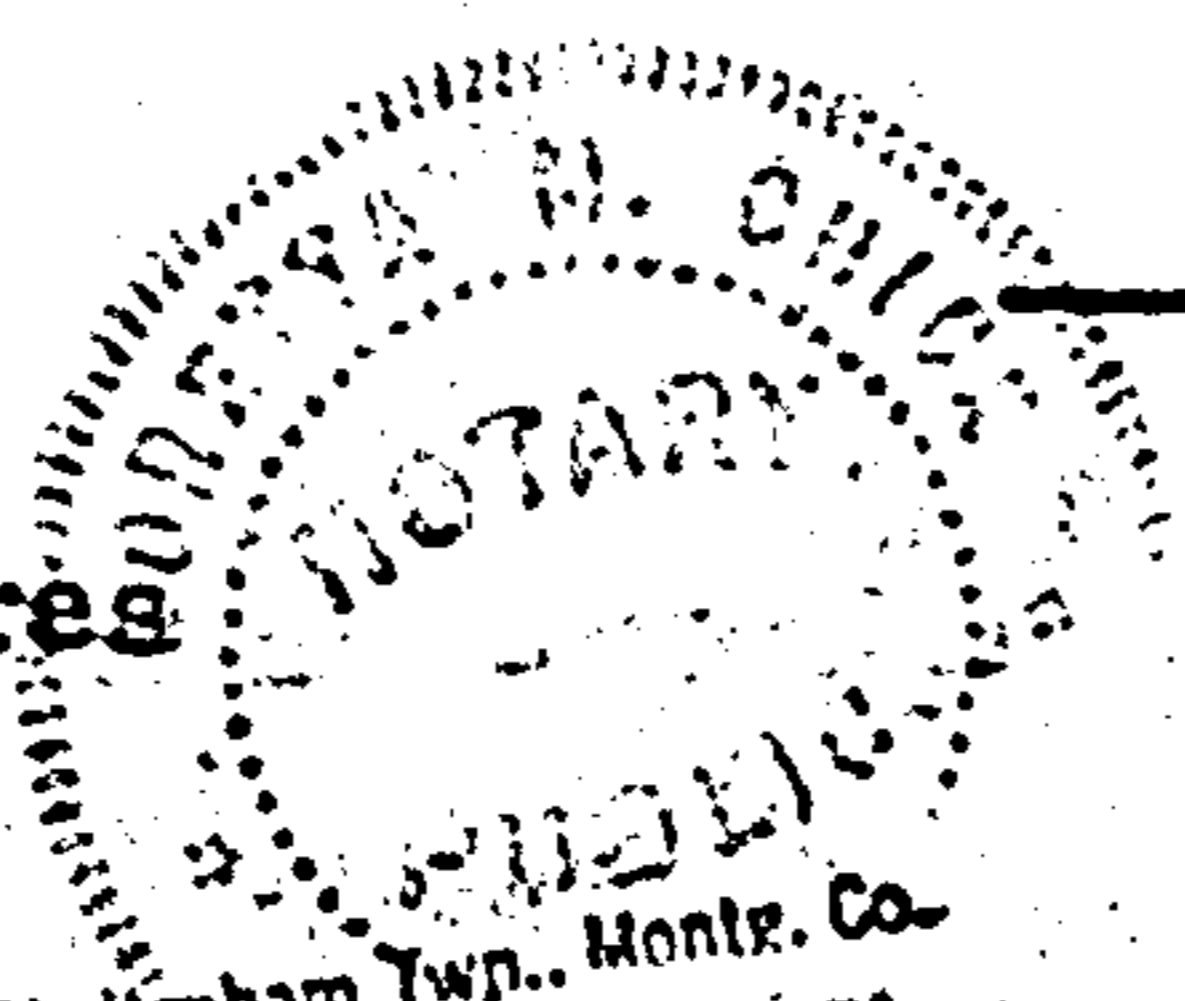
STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

I, Loretta M. Chick, a Notary Public in and for the above said County and State, certify that J. T. Porter and John C. Daly well known to me to be the Vice President and Ass't. Secretary respectively of James Talcott, Inc., personally came before me on this day and acknowledged that they are such Vice President and Ass't. Secretary as aforesaid and that by authority duly given and as the act of the said corporation the foregoing instrument was signed in its name by its Vice President and attested by its Ass't. Secretary.

Witness my hand and official seal this 23rd day of June, 1967.

27th
[Signature]
Notary Public

My commission expires



Notary Public, Cheltenham Twp., Montg. Co.
My Commission Expires January 25, 1971

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
67 AUG 24 AM 9:29
U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE
Conserved by [Signature]
JUDGE OF PROBATE

BOOK 249 PAGE 675