

6787

39-77180

ASSIGNMENT

STATE OF PENNSYLVANIA

COUNTY OF MONTGOMERY

UPON A VALUABLE CONSIDERATION, the receipt and adequacy of which are hereby acknowledged, the undersigned James Talcott, Inc. does hereby transfer, assign and convey unto ATLAS MORTGAGE COMPANY AND THE PHILADELPHIA NATIONAL BANK, that certain Security Instrument (whether designated a Security Deed, Mortgage, Deed of Trust or otherwise) from James Fields to the said Bevia Shell Homes, Inc. dated the 1st day of August, 1963, and appearing of record in Book 287, Page 42, in the office of the County Clerk of Shelby County, State of Alabama together with the indebtedness and evidences of indebtedness thereby secured, the property and property rights therein described and thereby conveyed and encumbered, and all of the rights, liens, powers, privileges and prerogatives thereby created and conferred.

IN WITNESS WHEREOF, the said James Talcott, Inc. acting by and through its thereunto duly authorized officers, has caused this instrument to be executed on the ~~28th~~ 27th day of June, 1967.

JAMES TALCOTT, INC.

BY: [Signature]
J. T. Porter, Vice President

ATTEST:

[Signature]

John C. Daly, Ass't. Secretary

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

I, Helen C. Ryan, a Notary Public in and for the above said County and State, certify that J. T. Porter and John C. Daly well known to me to be the Vice President and Ass't. Secretary respectively of James Talcott, Inc., personally came before me on this day and acknowledged that they are such Vice President and Ass't. Secretary as aforesaid and that by authority duly given and as the act of the said corporation the foregoing instrument was signed in its name by its Vice President and attested by its Ass't. Secretary.

Witness my hand and official seal this ~~28th~~ 27th day of June, 1967.

[Signature]
Notary Public

My commission expires

Notary Public, Cheltenham Twp., Montz. Co.
My Commission Expires February 20, 1971

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
67 JUNE 24 AM 9:25
U.C.C. FILE NUMBER OR U.C.C. PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

See assign Mon BK 13 page 15
10-11-75
11-11-75
BOCK 219 PAGE 672