

6241

RELEASE FROM LIEN OF MORTGAGE
CORPORATE

STATE OF ALABAMA
COUNTY OF JEFFERSON }

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 274, at page 623; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto W.W. Abbott & wife, Annie Maude Abbott who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit: A lot in the NW 1/4 of the NW 1/4 of Section 2 - T-21-S, R 3-W, described as follows: Commence at the NW 1/4 of the NW 1/4 of Section 2, T-21-S, R-3-W, thence run South along the West line of said 1/4 - 1/4 Sec., a distance of 315 feet to the point of beginning, from this point (release the following:) continue South along the West line of said 1/4-1/4 Sec. a distance of 47.40 ft., thence turn an angle of 83 deg 13 min. to the left and run a distance of 146.00 ft., thence turn an angle of 96 deg. 47 min. to the left and run a distance of 71.21 ft., thence turn an angle of 92 deg. 35 min. to the left and run a distance of 145.06 ft., to the point of beginning. Situated in the NW 1/4 of Sec. 2, T-21-S, R-3-W, Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by M. C. Jeter its Vice-President who is thereunto duly authorized on this 18th day of August, 19 67.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By M. C. Jeter
its Vice-President

STATE OF ALABAMA,
JEFFERSON COUNTY }

I, the undersigned authority, in and for said County in said State, hereby certify that M. C. Jeter whose name as Vice-President

of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

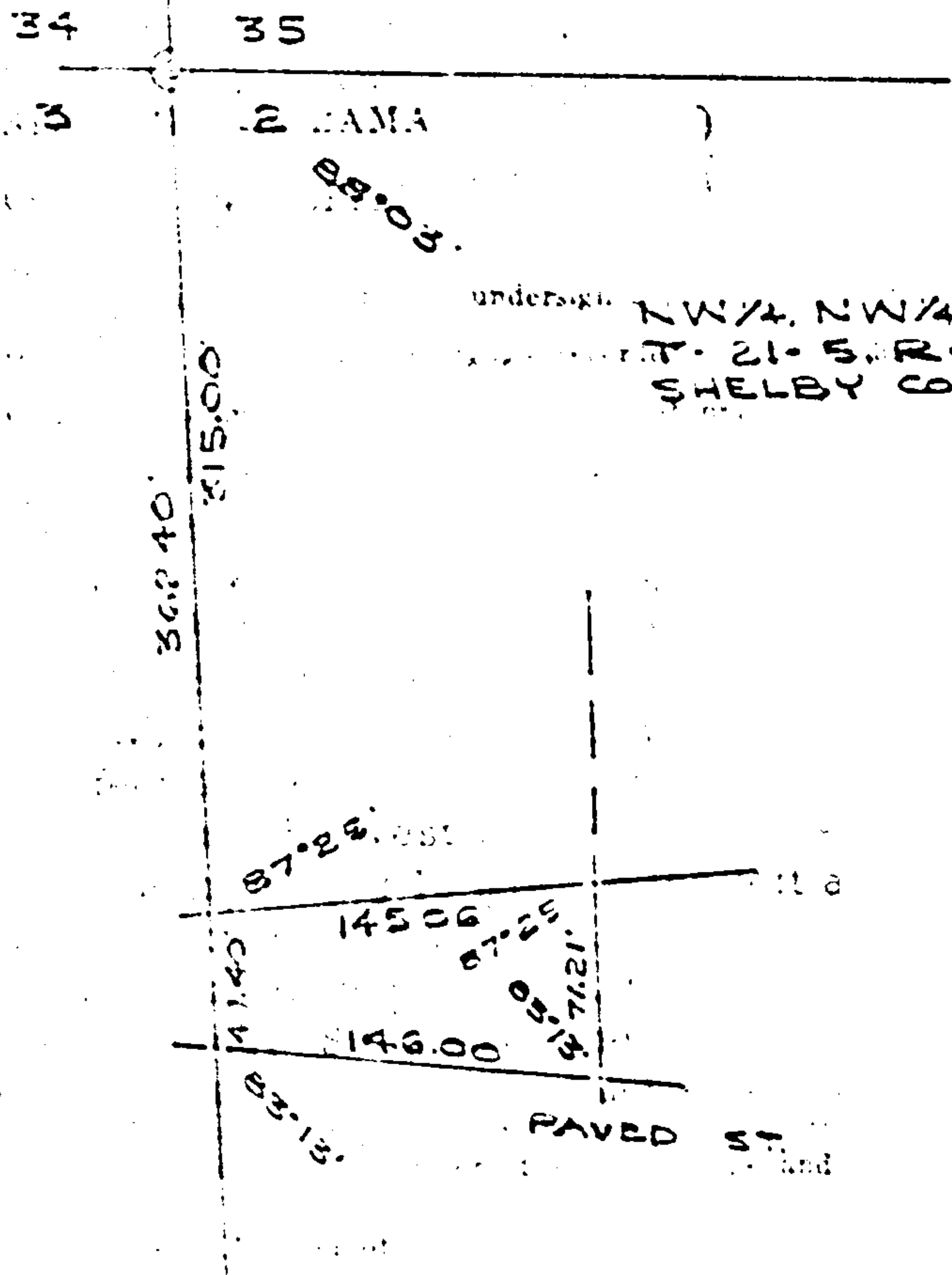
Given under my hand and official seal of office this 18th day of August

James Franklin Cwinger
Notary Public.

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BOOK

RELEASE FROM LIEN OF MORTGAGE *W.W.*
CORPORATE *W.W. in suit 1.498*



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
67 AUG 21 AM 11:53
U.C. FILE NUMBER OR
REC. INDEX PAGE AS SHOWN ABOVE
C/O 10/21/66

Date: Nov. 30, 1966
Scale: 1" is 100'

State of Alabama
County of Shelby

I, Frank W. Wheeler, a registered Land Surveyor in the State of Alabama, hereby certify that this is a true and correct plat of a survey made by me of a Lot in the NW 1/4 of the NW 1/4 of Sec. 2, T-21-S, R-3-W, described as follows:

Commence at the NW corner of the NW 1/4 of the NW 1/4 of Sec. 2, T-21-S, R-3-W, thence run South along the West line of said 1/4 1/4 Sec., a distance of 315.00 ft., to the point of beginning, thence continue South along the West line of said 1/4 1/4 Sec., a distance of 17.10 ft., thence turn an angle of 85 deg. 13 min. to the left and run a distance of 146.00 ft., thence turn an angle of 06 deg. 17 min. to the left and run a distance of 71.21 ft., thence turn an angle of 02 deg. 35 min. to the left and run a distance of 145.06 ft., to the point of beginning. Situated in the NW 1/4 of the NW 1/4 of Sec. 2, T-21-S, R-3-W, Shelby County, Alabama.

This the 30th day of Nov. 1966

Frank W. Wheeler
Frank W. Wheeler
Ala. Reg. L.S. 3385