

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Amos Kirksey and Hattie Kirksey, dated July 13, 1961, and that certain mortgage dated January 16, 1963, to Commercial National Bank of Anniston, Anniston, Alabama, and recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 273, Page 187, and Mortgage Book 281, Page 149, respectively; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Amos Kirksey and Hattie Kirksey, who claim to be the present owners, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

A three acre tract in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 12, Township 21, Range 1 East, and described as follows:
Beginning at a point on the South line of said forty at the margin of the Hobb public road and running north along the margin of said road 840 feet to a big ditch; thence west along the south bank of said ditch 155 feet; thence south 840 feet to the south line of said forty; thence east along the said line 155 feet to the point of beginning.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid note secured thereby.

IN WITNESS WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper corporate officers who are thereunto duly authorized, all on this 14 day of July, 1967.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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COMMERCIAL NATIONAL BANK OF ANNISTON

By Ray V. Hartwell, Jr.
(Ray V. Hartwell, Jr. Vice-President)

Its Secretary

State of Alabama
Shelby County

I, the undersigned authority, in and for said County, in said State, hereby certify that Ray V. Hartwell whose name as Vice President of Commercial National Bank of Anniston, a Corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 14 day of July, 1967.

Edith A. Rogers
Notary Public