

PARTIAL RELEASE OF MORTGAGE

6.19

BHAM

A.D. Green the holder
of the mortgage executed by Johnnie Roberson
to A. D. Green dated April 3, 1967
and recorded in Mortgage Book 306 Page 36 in the public
Records of Shelby County, State of Alabama
in consideration of the sum of One and no/100 dollars,
hereby on, August 2, 1967, releases from the lien

of that Mortgage described as: A part of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 2, Township 19 South, Range 2 East, Shelby County, described as follows: Commence at the Northwest corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 35, Township 18 South, Range 2 East and run South 54 degrees 46 minutes East 528 feet to a point on the West boundary of Vincent-Pell City Highway, said point being the NE boundary of Plantation Pipe Line property; thence run South 10 degrees 12 minutes East along said road boundary 649 feet to the Southeast corner of said Pipe Line property; thence run North 79 degrees 18 minutes East 100 feet to a point on the East boundary of said highway; thence run South 07 degrees East with said highway boundary 210 feet; thence continue with said highway boundary South 00 degrees 30 minutes East 339.6 feet, to the point of beginning of this description; thence continue with said highway boundary South 03 degrees East 210 feet; thence turn 90 degrees left for a distance of 210 feet; thence turn 90 degrees left for a distance of 210 feet; thence turn 90 degrees left 210 feet to the point of beginning.

Without impairing the lien of that mortgage on the remaining part of the property described in that Mortgage.

WITNESS

SEAL

[Signature]

[Signature]
(title) [Signature]

JEFFERSON County
STATE OF ALABAMA

I, HELEN D. CALDWELL, A Notary Public in and for
said State of ALABAMA, hereby certify that A. D. GREEN
whose name IS signed to the foregoing
conveyance, and who IS known to me, acknowledged before me
on this day that, being informed of the contents of the conveyance
HE executed the same voluntarily on the day of same bears
date.

Given under my hand and seal this 2nd day of August
A.D., 19 67.

Commission Expires: 12-14-68

[Signature]
NOTARY PUBLIC:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

FILE NUMBER OR
PAGE AS SHOWN
AUG 21 AM 8:27

BOOK 219 PAGE 608