

STATE OF ALABAMA

ALABAMA COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Other valuable considerations and love and affection for my neice

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Cora Jordan Pound, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Segail Irwin Friedman

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 34, Township 24 North, Range 15 East, and thence run West along the South line of said quarter-quarter section a distance of 133.84 feet; thence turn an angle of 90 deg. 00 min. to the right and run North a distance of 70.56 feet; thence turn an angle of 90 deg. 30 min. to the left and run Westerly a distance of 100.00 feet; thence turn an angle of 90 deg. 30 min. to the left and run Southerly a distance of 21.70 feet to a point on the North line of a gravel road; thence turn an angle of 81 deg. 18 min. to the right and run Westerly along the North line of said gravel road 200 feet to the point of beginning of the parcel herein described; thence turn an angle of 06 deg. 00 min. to the right and run Westerly along the North line of said gravel road a distance of 100 feet; thence turn an angle of 92 deg. 42 min. to the right and run Northerly a distance of 200.0 feet; thence turn an angle of 87 deg. 18 min. to the right and run Easterly a distance of 100 feet; thence turn an angle of 92 deg. 42 min. to the right and run Southerly a distance of 200.0 feet to the point of beginning, less and except that portion thereof or interest therein heretofore conveyed to the Alabama Power Company lying below the 397.00 foot ground elevation contour line, and being further designated as Lot No. 4, according to survey of Frank W. Wheeler, Registered Land Surveyor, of a portion of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34, Township 24 North, Range 15 East.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 4th day of April, 1966

(SEAL)

Cora Jordan Pound

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, Mary D. Thompson
in said State, hereby certify that Cora Jordan Pound, a widow

a Notary Public in and for the State of Alabama

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of April, A.D. 1966.

Mary D. Thompson
Notary Public

STATE OF ALA. SHELBY CO.
PROPERTY TAX
INSTITUTION WAS FILED
67 AUG 18 PM 3:38
U.C. FILE NUMBER FOR
REC. OF PAGE AS SHOWN ABOVE

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PAGE 249