

This instrument was prepared by

(Name) Wallace & Ellis, Attorneys

(Address) Columbiana, Alabama

Form 1-15 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Thousand, Five Hundred (\$10,500.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Thomas O. Holcomb and wife, Maglean Holcomb

(herein referred to as grantors) do grant, bargain, sell and convey unto

Oscar Eugene Bright and wife, Patricia Bright

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

Part of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ and part of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25, Township 19 South, Range 1 West, of Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows: Begin at the SW corner of said NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of said Section 25 for point of beginning of a tract of land herein described; thence in a Northerly direction along West boundary of said $\frac{1}{4}$ $\frac{1}{4}$ section 486.98 feet; thence turning an angle of 113 deg. 54' to the right in a Southeasterly direction 621.74 feet to the point of intersection with the NW boundary of a County Road right-of-way; thence turning an angle of 100 deg. 25' to the right in a Southwesterly direction along NW boundary of said right of way 214.46 feet; thence turning an angle of 1 deg. 47' to the right in a Southwesterly direction 395.00 feet; thence turning an angle of 97 deg. 01' to the right in a Northwesterly direction 294.32 feet to the point of intersection with West boundary of said $\frac{1}{4}$ $\frac{1}{4}$ Section; thence turning an angle of 46 deg. 53' to the right in a Northerly direction along West boundary of said $\frac{1}{4}$ $\frac{1}{4}$ section 60.00 feet to point of beginning.

Containing 5.639 acres more or less.

EXCEPT Minerals and Mining Rights.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 15th day of August, 1967.

WITNESS:

(Seal)

(Seal)

(Seal)

Thomas O. Holcomb (Seal)

Maglean Holcomb (Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas O. Holcomb and wife, Maglean Holcomb, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15 day of August, A. D., 1967.

Leanne Granger
Notary Public.

over

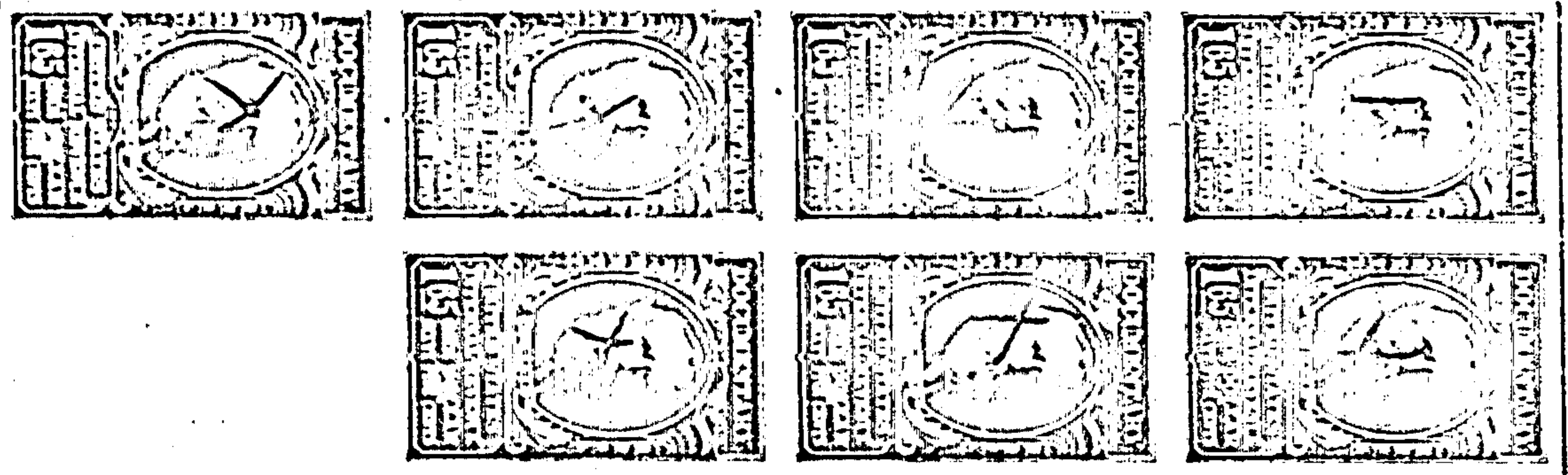
RETURN TO

TO

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVOR

*1060-1
1.1.1
11.9.1*

THIS FORM FROM
LAWYERS TITLE INSURANCE CORP.
Title Insurance
BIRMINGHAM, ALA.



U.C.C. FILE NUMBER OR
C.C. FILE PAGE AS SHOWN ABOVE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Aug 15 1952
67 AUG 15 PM 2:51