

6158

WARRANTY DEED

Shelby County Printing & Publishing Co., Columbiana, Ala.

The State Of Alabama

.....Shelby..... County

Know all men by these presents, That in consideration of
Sixteen hundred and no /100 DOLLARS
to the undersigned grantor ~~Karl Nickerson, Executor of the Estate of K.B. Nickerson, Deceased~~
~~Karl Nickerson and wife, Claire Nickerson, Paul Nickerson~~
and wife, Rachel Nickerson and Lois S. Nickerson, a widow
in hand paid by Earl J. Standifer
the receipt whereof is acknowledged we the said Karl Nickerson, Exec. of the Estate
Karl Nickerson and wife, Claire Nickerson, Paul Nickerson, deceased
Nickerson and Lois S. Nickerson, a widow do grant, bargain, sell and convey unto the said
Earl J. Standifer

the following described real estate situated in Shelby County, Alabama, to-wit:

Lot No.12 of Sector Two of Alabaster Highlands Subdivision, as
recorded in Map Book 5, Page 13, in the Office of the Probate Judge,
Shelby County, Alabama.

This Lot No. 12 herein described and conveyed is subject to the
Protective Covenants shown on Map of Alabaster Highlands Subdivision, as
recorded in Map Book 4, Page 43, in the Office of the Probate Judge,
Shelby County, Alabama.

To have and to hold To the said Earl J. Standifer

heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said Earl J. Standifer heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all incumbrances; that we have a good right to sell and convey the same as aforesaid; that we will, and for our heirs, executors and administrators shall, warrant and defend the same to the said Earl J. Standifer

heirs and assigns forever, against the lawful claims of all persons.

In witness whereof we have hereunto set our hand S. and seal S., this
day of 1967

WITNESSES:

Karl Nickerson (Seal)
(Karl Nickerson, Executor)
Karl Nickerson (Seal)
(Karl Nickerson)
Claire Nickerson (Seal)
(Claire Nickerson)
Paul Nickerson MD (Seal)
(Paul Nickerson)

Rachel Nickerson (Seal)
(Rachel Nickerson)
Lois S. Nickerson (Seal)
(Lois S. Nickerson)

The State Of KENTUCKY
Campbell..... County

I, MATT H. FRANEK JR.

a Notary Public..... in and for said County, in said State,
hereby certify that Karl Nickerson, Exec. of the Estate of K.B. Nickerson, Deceased
whose name is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, in his
capacity as Exec. executed the same voluntarily on the day the same bears date.

Given under my hand this 7 day of August, A.D., 19 67.

Matt H. Franek Jr.
A Notary Public

The State Of Alabama
..... County

I,

a in and for said County, in said State, hereby certify that
..... subscribing witness to the foregoing conveyance, known
to me, appeared before me this day, and being sworn, stated that
..... the grantor voluntarily
executed the same in presence and in the presence of the other subscribing witness, on the day the
same bears date; that attested the same in the presence of the grantor....., and of the other
witness, and that such other witness subscribed name as a witness in presence.

Given under my hand this the day of, A. D., 19.....

The State Of Alabama
Talladega... County

I, Laura S. Chappell

a Notary Public..... in and for said County, in said State, hereby certify that on the
3 day of August, 19 67, came before me the within named
Claire Nickerson known to me (or made known to me) to be the wife of the
within named Karl Nickerson who, being examined separat
and apart from the husband touching her signature to the within she acknowledged that she
signed the same of her own free will and accord, without fear, constraint or threats on the part of the husband.

In witness whereof I hereunto set my hand this 3rd day of

August, A.D., 19 67.

Laura S. Chappell
A Notary Public

$$\begin{array}{r} 2.00 \\ 1.45 \\ \hline 3.45 \end{array}$$

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
2008 AUG 15 PM 1:10
U.C.C. FILE NUMBER OR
INDEX & PAGE AS SHOWN ABOVE
11-10-08

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