Reporter, Columbiana, Ala. 231

## RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA
Shelby County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned,

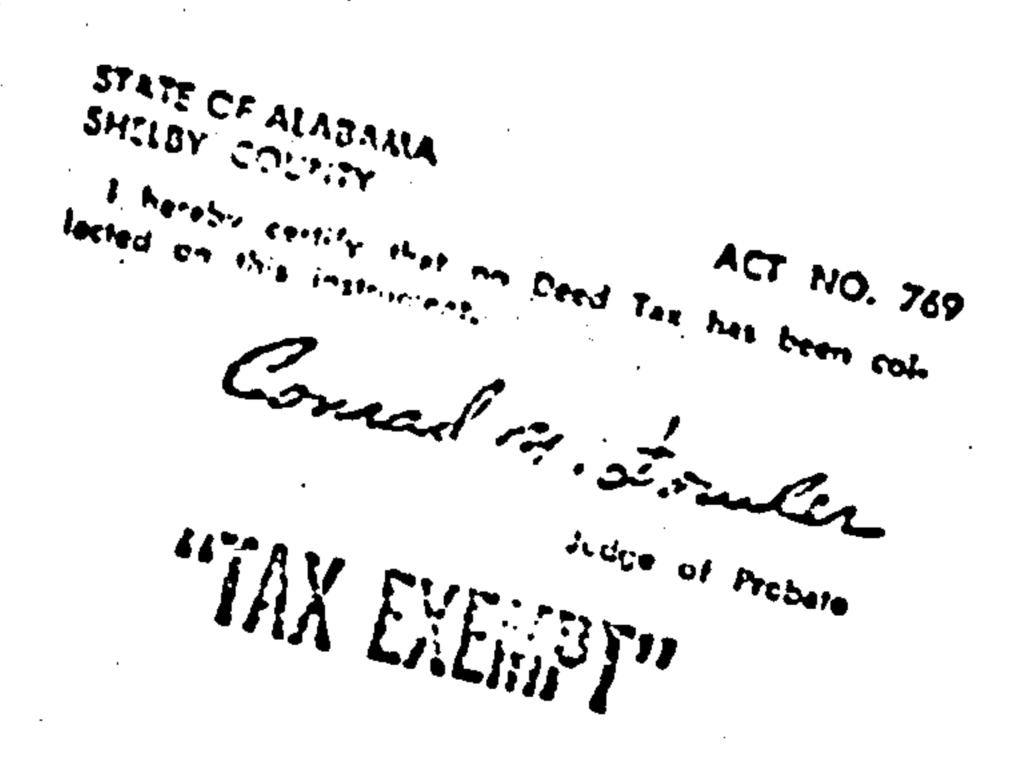
and wife

County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be see below feet in width on \_\_\_\_\_\_\_ side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to make a \_\_\_\_\_\_\_ foot right-of-way acress our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit: And as shown on the right-of-way map of Project NoCP1-120 as recorded in the office of the Judge of Probate of Shelby County.

Commence at the northeast corner of the NE's of SE's, Sec. 15, T 20 S, R 1 W and run west along the north boundary of said quarter-quarter section a distance of 222' to a point on the centerline of project CP1-120 at Station 9+31; thence along said centerline southwesterly along a curve having a radius of 955.37° (concave northwesterly) a distance of 90.3' to the point of ending of curvature of the centerline: thence S 47000 W along said centerline a distance of 544.4° to the point of beginning of curvature of the centerline; thence southwesterly along said centerline, along a curve having a radius of 2864,93' (concave southeasterly) a distance of 580.8° to the point of ending of curvature of said centerline; thence along said centerline S 35°23'W a distance of 38.5' to the point of beginning of the parcel of land herein described, said point of beginning being the point of intersection of said project centerline and the north property line; thence run west along said property line a distance of 37° to a point on the northwest 30° right of way line of said project; thence S 35023'W along said right of way line a distance of 167° to a point 30° northwest of and at right angle to Station 23+72.8 of said project; thence southcasterly at right angle to said right of way line a distance of 60° to a point on the southeast 30° right of way line; thence N 35°23'E along said right of way line a distance of 208' to a point on the north property line; thence west along=the north property line a distance of 37° to the point of beginning.

Said parcel of land is lying in the NE's of SE's, Sec. 15, T 20 S, R 1 Was and contains 0.26 acres, more or less, including that part now occupied by the present road.

STATE OF ALA. SHELBY CO.
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To Have and To Hold by Shelby County, or its Assigns and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

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|------------|--------------------------|-----------------|-----------------|---------------|----------|
| In witness | whereof, we have hereu   | nto set our f   | hands and seal  | this the      | 24 day o |
| Witness:   |                          | , 10 <b>4</b> 4 | •               | •             |          |
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Witness:
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