Reporter, Columbians, Ala. 2M

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA
Shelby County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Long the Frest John and wife the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be see below feet in width on side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to make a foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit: And as shown on the right-of-way map of Project NoCP1-120 as recorded in the office of the Judge of Prolate of Shelby County.

Commence at the northeast corner of the NE'; of SE's, Sec. 15, T 20 S, R 1 W and run west along the north property line a distance of 203° to the point of beginning, being a point in the center of the present dirt road, the centerline of said dirt road being the southeast property line of the parcel of land herein described; thence southwesterly along the centerline of said dirt road a distance of 1275' to a point on the south property line; thence west along said south property line a distance of 22' to a point 30' northwest of and at right angle to Station 22+00 of Project CP1-120; thence N 35°23'E along the Northwest 30' right of way line of said project a distance of 53.5° to the point of beginning of the curvature of said right of way line; thence northeasterly along said right of way line along a curve having a radius of 2894.95' (convex northwesterly) a distance of 586,88° to the point of ending of the curvature of the right of way line; thence N 47°00° E along said right of way line a distance of 544.4° to the point of beginning of curvature of the right of way line; thence northeasterly along said right of way line along a curve having a radius of 1402,60° (concave northwesterly) a distance of 53° to a point on the north property line; thence east along said north property line a distance of 66', more or less, to the point of beginning.

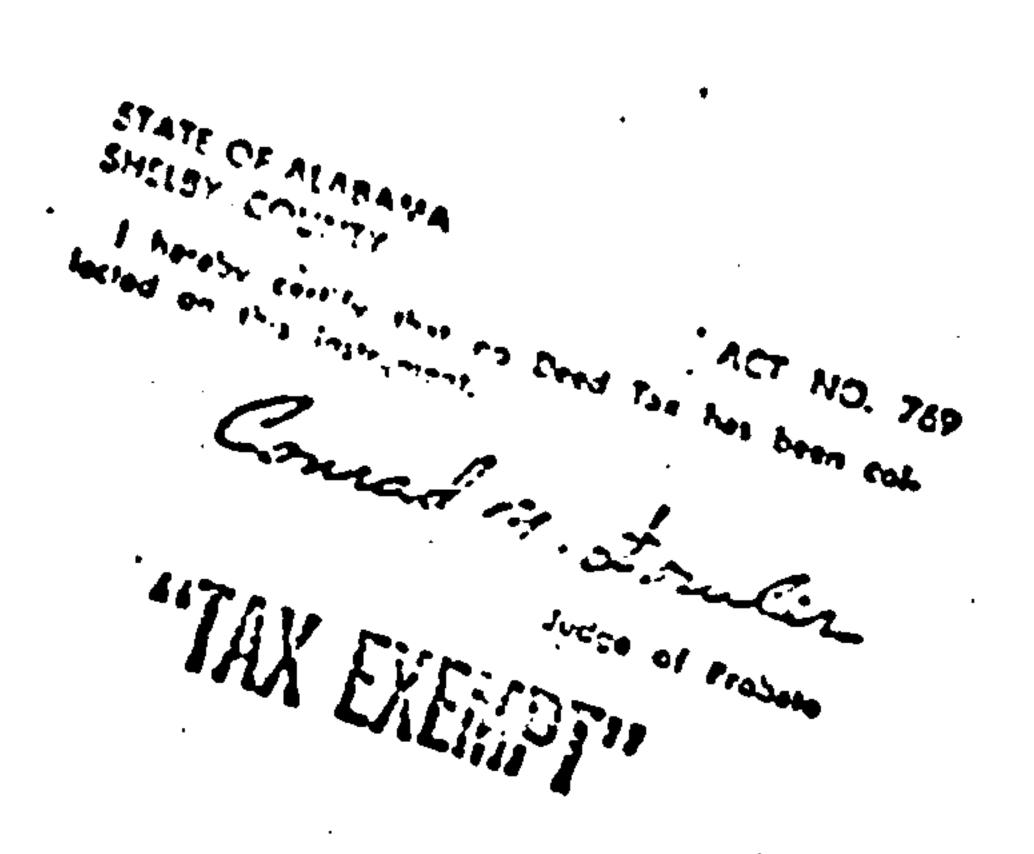
Said parcel of land is lying in the NE's of SE's, Sec. 15, T 20 S, R 1 W and contain 1.09 acres, including that part now occupied by the present road.

STATE OF ALA. SHEL BY CO.
I CERTIFY THIS

USTPHISSING FILED

USC. FILE NUMBER OR

USC. FILE N



To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged, All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

| In witness whereof, we have hereunto set our hands a | nd seal this the <u>June 27</u> | day of |
|--|---------------------------------|--------|
| Witness: | Jollenn H. Fra | 12. |
| | Miles 7. Front | |

fe 499