

6084
MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, J.B.L. INC. a corporation, executed a mortgage to the Shelby County Savings & Loan Association on the 12th day of January, 1965, which is recorded in Mortgage Book 291 page 746 in the Probate Office of Shelby County, Alabama;

WHEREAS, J.B.L. INC. desires to pay the sum of ONE Dollars to said Association on said mortgage and to have the land described below released from said mortgage and said Association desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

NOW, THEREFORE, the undersigned Shelby County Savings & Loan Association in consideration of ONE Dollars, being paid to said Association in hand paid by the said J.B.L. INC., the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said J.B.L. INC. all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Lot No. 16 according to "BRIARWOOD SUBDIVISION" First Sector, as shown by map recorded in Map Book 5 page 23 in the Probate Office of Shelby County, Alabama.

Commence at the northeast corner of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 25, Township 21 South, Range 1 West; thence west along the north boundary of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 25, Township 21 South, Range 1 West, a distance of 2285.43 feet to a point on the west right of way line of Washington Street; thence turn an angle of 100 deg. 18 min. to the left and run along the said west right of way line of Washington Street a distance of 320.16 feet to the point of beginning of the property herein described; thence turn an angle of 100 deg. 18 min. to the right and run 25.00 feet south of and parallel to the south boundary of the Little League Ball Field property, a distance of 345.00 feet to a point; thence turn an angle of 100 deg. 18 min. to the left and run parallel to the said west right of way line of Washington Street, a distance of 200.00 feet to a point; thence turn an angle of 79 deg. 42 min. to the left and run parallel to the said south boundary of the Little League Ball Field property a distance of 345.00 feet to a point on the west right of way line of Washington Street; thence turn an angle of 100 deg. 18 min. to the left and run along the said west right of way line of Washington Street a distance of 200.00 feet to the point of beginning; being situated in Columbiana, Shelby County, Alabama, and contains 1.559 acres.

TO HAVE AND TO HOLD to the said J.B.L. INC., a corporation, and to its successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor by its President who is authorized to execute this release has hereunto set its hands and seals this the 7 day of August, 1967.

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION

BY

John A. Hines, Jr.
President

Attest:

Secretary

State of Alabama

Shelby County

I, Grace Glass, a Notary Public in and for said County, in said State, hereby certify that John A. Hines, Jr., whose name as President of the Shelby County Savings & Loan Association, a corporation, is signed to the foregoing mortgage release and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 7 day of August, 1967.

Grace Glass
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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U.C.C. FILE NUMBER OR
PAGE AS SHOWN ABOVE