MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL L MEN BY THESE PRESENTS, that whereas, J.B.L. INC. a corporation, executed a mortgage to the Shelby County Savings & Loan Association on the 12th day of January, 1965, which is recorded in Mortgage Book 291 page 746 in the Probate Office of Shelby County, Alabama;

WHEREAS, J.B.L.INC. desires to pay the sum of ONE

Dollars to said Association on said mortgage and to have the land described

below released from said mortgage and said Association desires to accept said

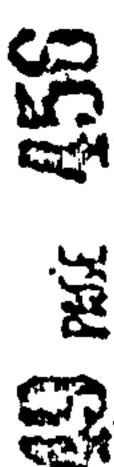
consideration for the releasing of said property and agrees to release said

land from said mortgage;

Lot No. 16 according to "BRIARWOOD SUBDIVISION" First Sector, as shown by map recorded in Map Book 5 page 23 in the Probate Office of Shelby County, Alabama.

Commence at the northeast corner of the NWH of SEH, Section 25, Township 21 South, Range 1 West; thence west along the north boundary of the Nit of SET and NET of Swit. Section 25, Township 21 South, Range 1 West, a distance of 2285.43 feet to a point on the west right of way line of Washington Street; thence turn an angle of 100 dog. 18 min. to the left and run along the said west right of way line of Washington Street a distance of 320.16 feet to the point of bginning of the property herein described: thence turn an angle of 100 deg. 18 min. to the right and run 25.00 feet south of and parallel to the south boundary of the Little League Ball Field property, a distance of 345.00 feet to a point; thence turn an angle of 100 deg. 18 min. to the left and run parallel to the said west right of way line of washington Street, a distance of 200.00 feet to a point; thence turn an angle of 79 deg. 42 min. to the left and run parallel to the said south boundary of . the Little League Ball Field property a distance of 345.00 feet to a point on the west right of way line of Washington Street; thence turn an angle of 100 deg. 18 min. to the left and run along the said west right of way line of Washington Street a distance of 200.00 feet to the point of beginning; being situated in Columbiana, Shelby County, Alabama, and contains 1.559 acres.

TO HAVE AND TO HOLD to the said J.B.L. INC., a corporation, and to its successors and assigns forever.



It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgages to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor by its President who is authorized to execute this release has hereunto set its handsand seals this the ______day of August, 1967.

BY

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION

Attesti

Secrotary

State of Alabama

Shelby County

I, Hrace Hlass, , a Notary Public in and for said County, in said State, hereby certify that John A. Hines, Jr., whose name as President of the Shelby County Savings & Loan Association, a corporation, is signed to the foregoing mortgage release and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 7 day of August, 1967.

Notary Public

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3249 File 457