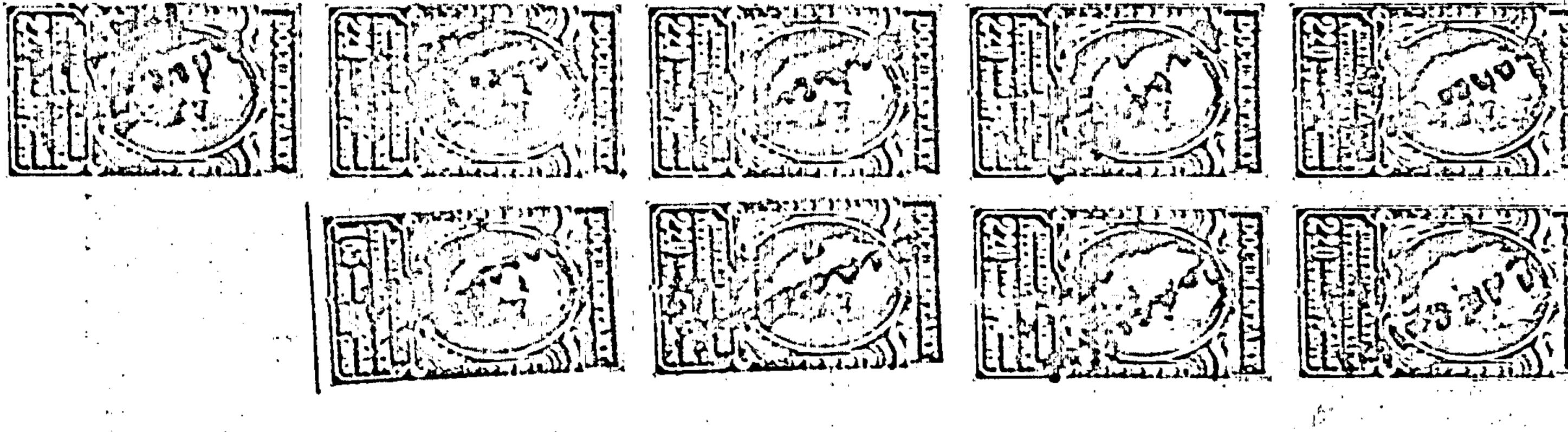
This instrument was prepared by	10076	de Sisones 3.6	402
(Name) HEAD AND HEAD, Attorneys At Law		Su Mig.	
(Address) Columbiana, Alabama		·-+ ·+ · · · · · · · · · · · · · · · · ·	
Form 1-1.5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SUE	RVIVOR-LAWYERS TIT	LE INSURANCE CORPORATION, BI	raingham. Alabama
STATE OF ALABAMA	•		
SHELBY COUNTY KNOW ALL MES	n by these presi	ENTS,	
That in consideration of Seventeen Thousand Five F	lundred and No/	100 (\$17,500.00)	DOLLARS
to the undersigned grantor or grantors in hand paid by	,	rein, the receipt whereof is ac	knowledged, we,
Emily E. White and husband, Do (herein referred to as grantors) do grant, bargain, sell and			
Daniel E. Merck and wife, Barb (herein referred to as GRANTEES) for and during their jour of them in fee simple, together with every contingent remains	oint lives and upon t inder and right of rev	ersion, the following described re	
in Shelby IN ST. CLA	AIR COUNTY:		•
That part of the SWA of the SEA of Section the old Camp Winnataska Road, less and except Also, that part of the SEA of SEA of Sect of said old Camp Winnataska Road.  Also, that part of the SWA of SWA of Sect	the West 561 for ion 32, Townshi	ect of said quarter-quain 17 South, Range 2 Ea	erter section. est, lying South
and West of said old Camp Winnataska Road.		ty to south, name z be	sst, tying south
Less and except one acre in the SE corner 2 East, known as the Methodist Church lot and Spruiell described as follows: Beginning on t ship 17 South, Range 2 East, 140 yards North o North 40 yards; thence West 115 yards; thence	also less and on he East line of f the SE corner	except a part of lot or the SE1 of of said quarter-quar	med by J. C.  Section 32, Townster section: go
	Y COUNTY:		
That part of the No of NE of Section 5, NW of NW of Section 4, Township 18 South, Ra and North of a public road conveyed to Shelby Donald S. White, as shown by deed recorded in of Shelby County, Alabama, less and except the Section 5.	nge 2 East, wh County on May Deed Book 248 West 561 feet	ich lies West of a Court 23, 1967, by Emily E. W at page 505, Office of thereof lying in the M	nty paved road White and husband, Judge of Probate
The total acres described herein being 70 Less and except a 1/16 interest in all gaby deed recorded in Deed Book 96 at page 438, and recorded in Deed Book 22 at page 445, Offi and less and except public roads and easements TO HAVE AND TO HOLD to the said GRANTEES then to the survivor of them in fee simple, and to the heir remainder and right of reversion.	office of Judg ce of Judge of and rights of for and during their	under and upon said per of Probate of Shelby Probate of St. Clair way of record. joint lives and upon the death	County, Alabama, County, Alabama, of either of them.
And I (we) do for myself (ourselves) and for my (our) I their heirs and assigns, that I am (we are) lawfully seized is unless otherwise noted above; that I (we) have a good right (heirs, executors and administrators shall warrant and defendagainst the lawful claims of all persons.	n fee simple of said p to sell and convey the d the same to the sa	remises; that they are free from same as aforesaid; that I (we) aid GRANTEES, their heirs and	all encumbrances, will and my (our) d assigns forever,
IN WITNESS WHEREOF, we have hereunto set.	QUEhand	l(s) and seal(s), this25th	<del></del>
***************************************			
WITNESS:	5	7 57. Dea	
(Seal)		MAIDNINA	(Seal)
(Seal)		CITED SAIN BOW	(Seal)
		······································	(Seal)
STATE OF ALABAMA  JEFFERSON COUNTY		knowledgment	
hereby certify that Emily E. White and hushan	d. Donald S. Wi	hite	
whose name s	ng conveyance, and v	the are known to me, acknown te	owledged before me he same voluntarily
on the day the same bears date.  Given under my hand and official scal this 25th		July	A D 1067
<b>5</b>	·	************************************	· · · · · · · · · · · · · · · · · · ·

Notary Public.

(\$12,000.00 of the purchase price, was paid from mortgage loan closed simultaneously herewith. )



erck

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REMAINDER

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SURVIVOR

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ALABAMA 35094

al Savings & Lean Association

800x 24.

GHAM, ALA. FORM FROM E INSURANCE CORP. Insurance