

6052

QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned, J. D. Moore and wife, Charlene Moore, hereby remises, releases, quit claims, grants, sells, and conveys to

Emma Hudson

(hereinafter called Grantee), all their right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the NW corner of a certain lot (formerly known as the "Mary Marcus lot") where a certain 12 foot lane joins a certain road on the south side of said road; thence run south (along the east side of said lane) 1.47 chains to an iron stake; thence run East 1.74 chains to an iron stake; thence North 1.92 chains to an iron stake on the South side of said road; thence run a little South of West along the South side of said road 1.74 chains to point of beginning, with all improvements on said lot. Said lot being in and part of the SW 1/4 of NE 1/4 of Section 15, Township 20 South, Range 3 West, in Shelby County, Alabama.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hands and seals, this 17th day of April 19 67.

Witnesses:

J. D. Moore (SEAL)
Charlene Moore (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF Missouri
 COUNTY OF Jackson

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

J. D. Moore and wife, Charlene Moore, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the convey-

ance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17 day of April 19 67.

Albert Long
 Notary Public

My Commission Expires:

Dec 12, 1968

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS INSTRUMENT WAS FILED
 67 AUG -8 AM 9:28
 REC. FILE NUMBER OR PAGE AS SHOWN ABOVE

BOOK 249 PAGE 422