

6040

STATE OF ALABAMA)

SHELBY COUNTY)

For value received, the undersigned does hereby release the herein-
after particularly described property from the lien of that certain mortgage
recorded in the Probate Office of Shelby County, Alabama in Mortgage Book 297,
page 869; and for said consideration, the receipt of which is hereby acknowledged,
the undersigned does hereby remise, release, quit claim and convey unto Margaret
B. Gladney, who claims to be the present owner, all of the right, title, and
interest of the undersigned in and to the following described property in Shelby
County, Alabama, to-wit:

Begin at the NE corner of Section 31, Township 21 South, Range
1 East; thence run West along the North line of said Section 31
a distance of 820.47 feet to the SW right of way boundary of
Kingdom Road, turn left an angle of 139 deg. 06' along said SW
right of way boundary a distance of 701.30 feet for point of
beginning; thence continue said course along said SW right of
way boundary a distance of 225.0 feet; turn right an angle of
90 deg. 00' a distance of 776.0 feet; turn right an angle of
90 deg. 00' a distance of 225.0 feet; turn right an angle of
90 deg. 00' a distance of 776.0 feet to point of beginning;
except that part lying in right of way of turn-out road; being
in NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 31, Township 21 South, Range 1 East,
Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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U.C.C. FILE NUMBER OR
REC. NO. & PAGE AS SHOWN ABOVE

But it is expressly understood and agreed that this release shall in no
wise, and to no extent whatever, affect the lien of said mortgage as to the
remainder of the property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage and all of the unpaid notes
secured thereby.

IN WITNESS WHEREOF SHELBY COUNTY SAVINGS & LOAN ASSOCIATION has caused
this instrument to be executed and its corporate seal affixed by John A. Hines, Jr.,
its President, who is thereunto duly authorized on this the 7th day of August, 1967.

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION

By John A. Hines, Jr.
Its President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, in and for said County and State, hereby
certify that John A. Hines, Jr., whose name as President of SHELBY COUNTY SAVINGS
AND LOAN ASSOCIATION, a Corporation, is signed to the foregoing instrument, and
who is known to me, acknowledged before me on this day that, being informed of the
contents of the instrument, he as such officer and with full authority, executed
the same voluntarily, for and as the act of said corporation.
Given under my hand and seal of office this 7th day of August, 1967.

Lance Brasher
Notary Public

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