

6029

Form FHA-AL-465-4  
(9-10-65)

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

SUBORDINATION AGREEMENT  
(EASEMENTS-RIGHTS-OF-WAY)

KNOW ALL MEN BY THESE PRESENTS, THAT, WHEREAS, the United States of America is the owner and holder of the following-described mortgage(s), made and executed by William J. Bailey and Zella J. Bailey and by Clifford W. Buchanan and Rosa Anne Buchanan recorded in the Office of the Judge of Probate, Shelby County, Alabama, to-wit:

<u>Mortgages</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United States of America	4-15-58	253	486
United States of America	1-18-62	275	570

and

WHEREAS, the present owners have executed, or desire to execute, an easement or right-of-way on, under, or across the lands described in the aforesaid mortgage(s), and the grantee therein desires a subordination of the lien of said mortgage(s) to the rights granted in said easement or right-of-way;

NOW, THEREFORE, the United States of America, for a valuable consideration, does hereby subordinate the lien of said mortgage(s) to the rights granted by said easement or right-of-way. The property covered by said easement or right-of-way is described as follows:

That part of the lands hereinafter described which would either be covered with or which either alone or together with other lands would be entirely surrounded by waters of the Coosa River or its tributaries should such river or its tributaries be raised and backed up to that certain datum plane of 397 feet above mean sea level as established by the United States Coast and Geodetic Survey, as adjusted in January, 1955; and the right to flood, cover or surround with water from time to time that portion of the lands hereinafter described which lie above such datum plane and which would be flooded, covered with or surrounded by such waters should such river or its tributaries be raised and backed up to that certain datum plane of 400 feet above such mean sea level, together with rights of ingress and egress over and across that part of the lands hereinafter described which lies above such datum plane first above described.

The Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$  of SW $\frac{1}{4}$ ) of Section 22, Township 21 South, Range 1 East.

The East Half of the Northwest Quarter (E $\frac{1}{2}$  of NW $\frac{1}{4}$ ) and the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ) of Section 27, Township 21 South, Range 1 East, Shelby County, Alabama.

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The rights subordinated to by this Instrument being more particularly described in the conveyance executed by C. W. Buchanan and Rosa Anne Buchanan on April 5, 1966, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 241, Page 844-846.

Only the above-described property is affected. This subordination agreement shall not affect or modify the obligations secured by the said mortgage(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 6<sup>th</sup> day of July, 1967, pursuant to the authority contained in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

BY

Robert C. Bamberg  
Farmers Home Administration  
United States Department of Agriculture

STATE OF ALA. SHELBY CO. 00  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
AUG -5 1967  
C.C. FILE NUMBER  
PAGE AS SHOWN  
JUDGE OF PROBATE

STATE OF ALABAMA

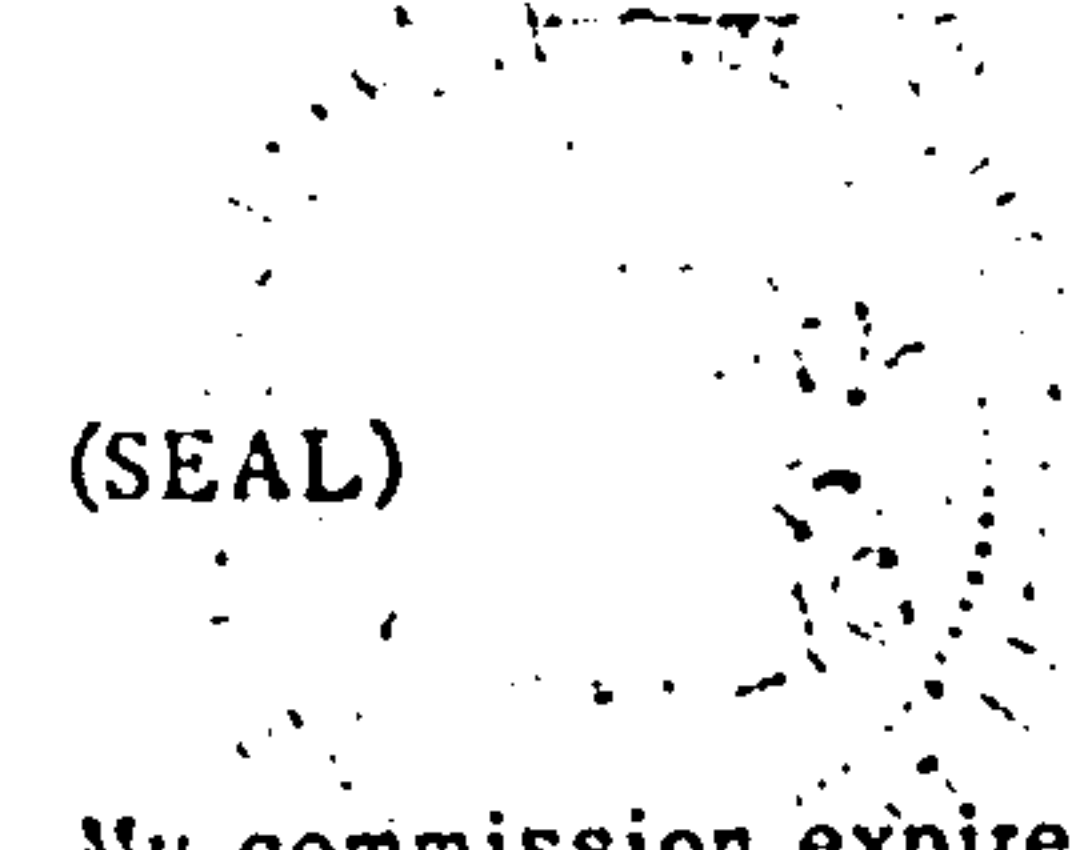
ss:

ACKNOWLEDGMENT

COUNTY OF MONTGOMERY

I, Elizabeth R. Blackmon, a Notary Public in and for said County in said State, hereby certify that Robert C. Bamberg, whose name as State Director, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 6th day of July, 19 67.



(SEAL)

Elizabeth R. Blackmon  
Elizabeth R. Blackmon  
State of Alabama at Large  
Notary Public

My commission expires:  
December 3, 1967

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Shelby County  
Executed by  
United States of America  
By Robert C. Bamberg  
Farmers Home Administration  
United States Department  
of Agriculture  
dated 7-6-67  
100  
821-644

Tract 466