

STATE OF ALABAMA
COUNTY OF SHELBY

5990
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty Thousand and no/100 DOLLARS, and in further consideration of the execution by grantee to grantor of purchase money notes aggregating \$48,500 secured by purchase money mortgage and Vendor's Lien which is hereby reserved to the undersigned grantor, NATIONAL REALTY, INC. a corporation, in hand paid by

C. I. Crais and Marion F. Dick

the receipt of which is hereby acknowledged, the said National Realty, Inc.

does by these presents, grant, bargain, sell and convey unto the said C. I. Crais and Marion F. Dick

the following described real estate, situated in Shelby County, Alabama:

260 acres, more or less, in Township 20 South, of Range 3 West, in Shelby County, Alabama, being $W\frac{1}{2}$ of $SW\frac{1}{4}$, West 789.37 feet of $NE\frac{1}{4}$ of $SW\frac{1}{4}$ and of $SE\frac{1}{4}$ of $NW\frac{1}{4}$ and of South 352.76 feet of $NE\frac{1}{4}$ of $NW\frac{1}{4}$, and West 787.37 feet of $SE\frac{1}{4}$ of $SW\frac{1}{4}$ all in Section 23; $NE\frac{1}{4}$ of $NE\frac{1}{4}$ of Section 27; $NW\frac{1}{4}$ of $NW\frac{1}{4}$ and West 787.37 feet of $NE\frac{1}{4}$ of $NW\frac{1}{4}$ and of $N\frac{1}{2}$ of $SE\frac{1}{4}$ of $NW\frac{1}{4}$ all in Section 26, subject to existing easements for electric transmission lines and pipe lines.

EXCEPT Mineral and Mining rights as to $NE\frac{1}{4}$ of $NE\frac{1}{4}$ of Sec. 27, Township 20 South, Range 3 West.

Grantor herein also assigns to grantee all its right, title, claim, or interest in or to the reservations contained in deeds from grantor herein to W. M. Farris as recorded in the Probate Office of Shelby County, Alabama in Deed Book 241, page 742; in Deed Book 241, page 743; in Deed Book 246, page 97.

TO HAVE AND TO HOLD, To the said C. I. Crais and Marion F. Dick, their heirs and assigns forever.

And said National Realty, Inc. does for itself, its successors and assigns, covenant with said

C. I. Crais and Marion F. Dick, their

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

C. I. Crais and Marion F. Dick, their

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said National Realty, Inc. by its President, H. W. McCurdy, who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 20 day of July, 19 67.

ATTEST

H. W. McCurdy
Secretary

NATIONAL REALTY, INC.

By *H. W. McCurdy* President

STATE OF ALABAMA
COUNTY OF _____

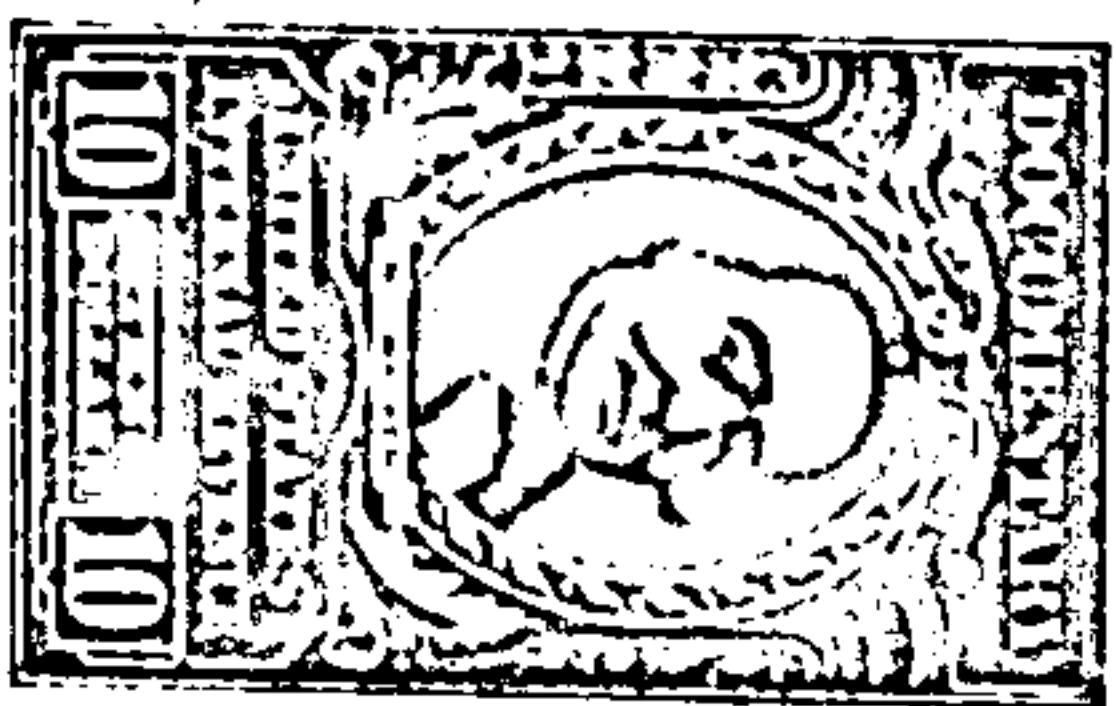
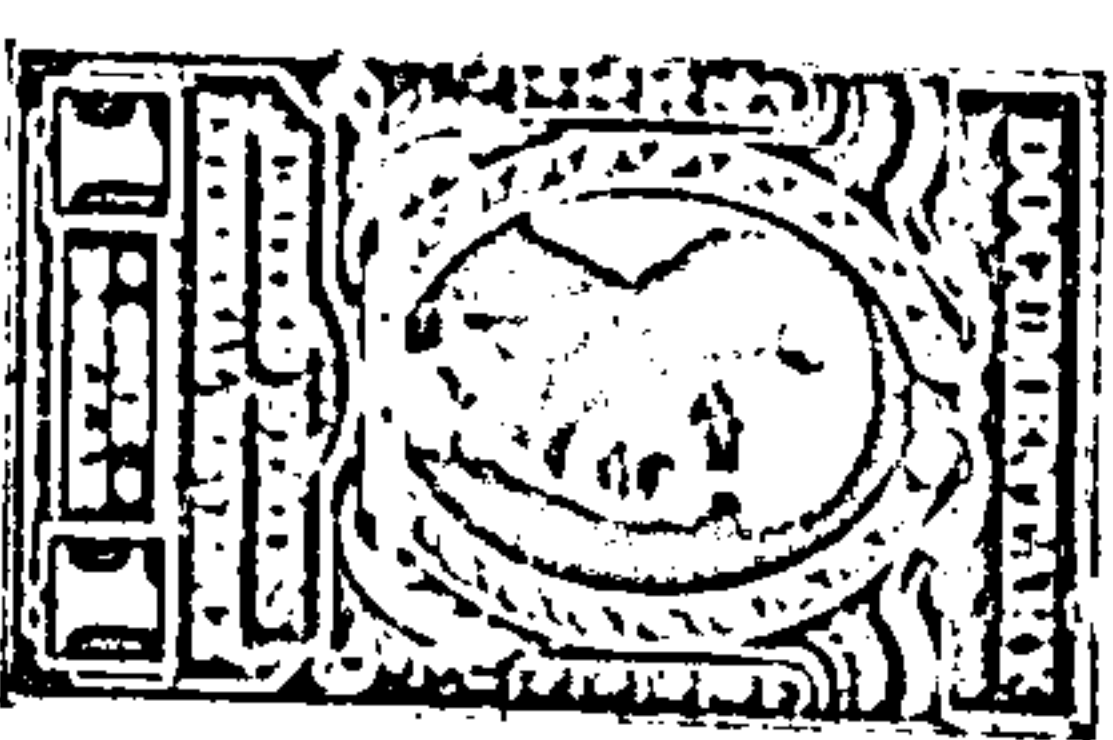
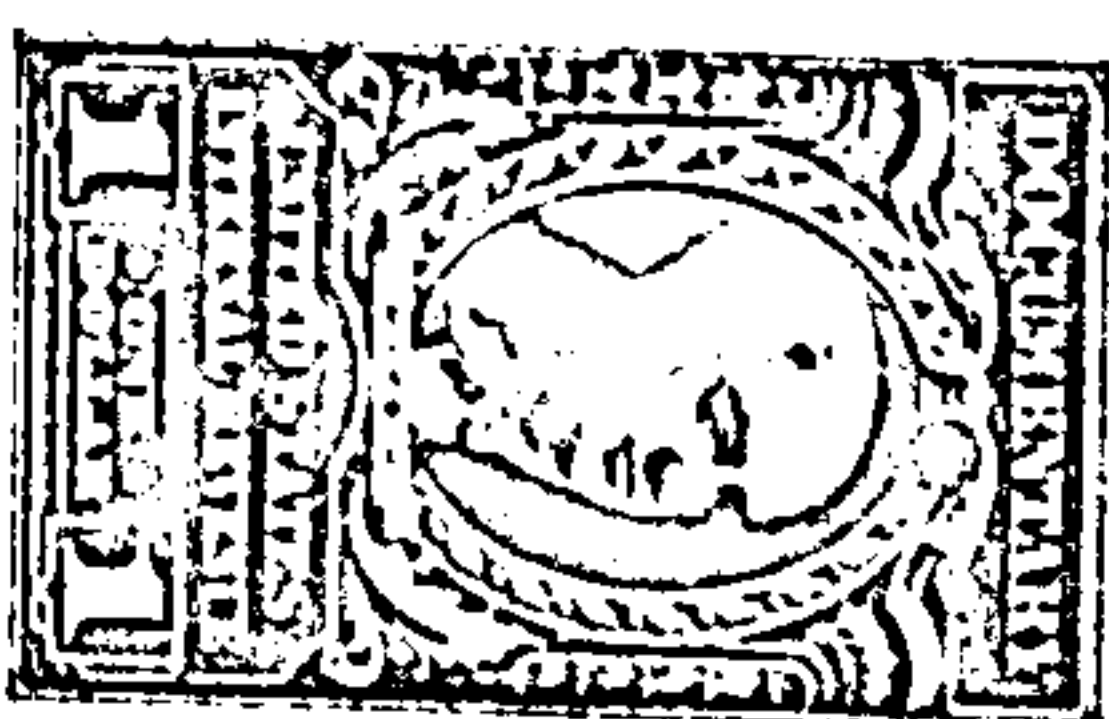
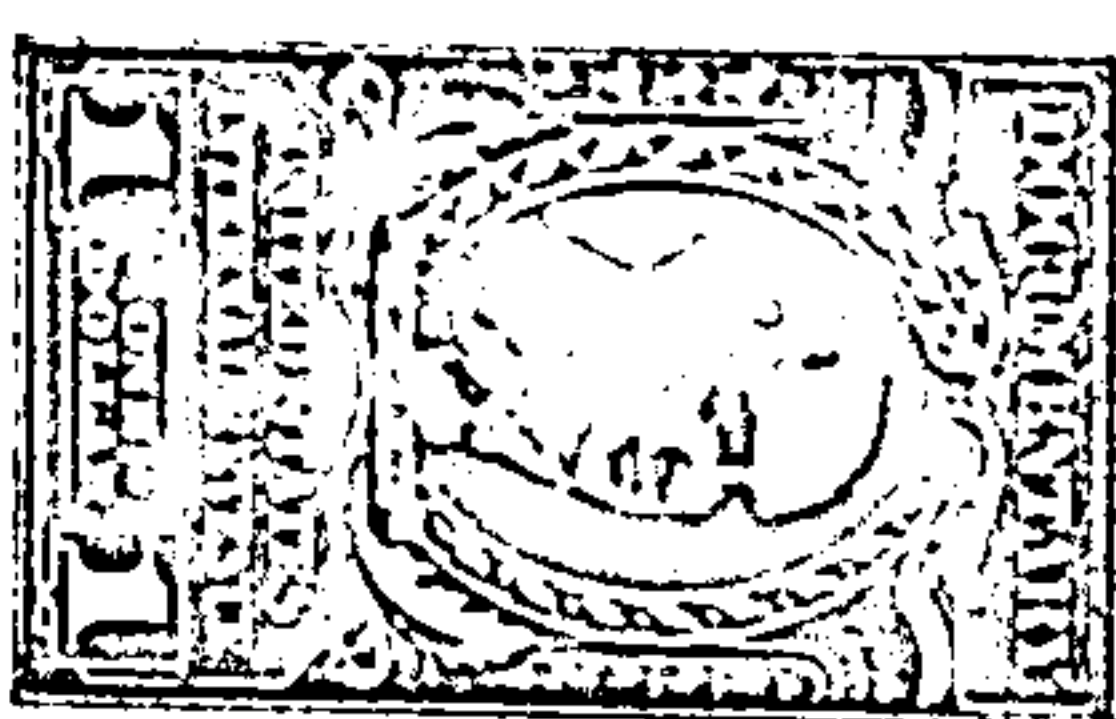
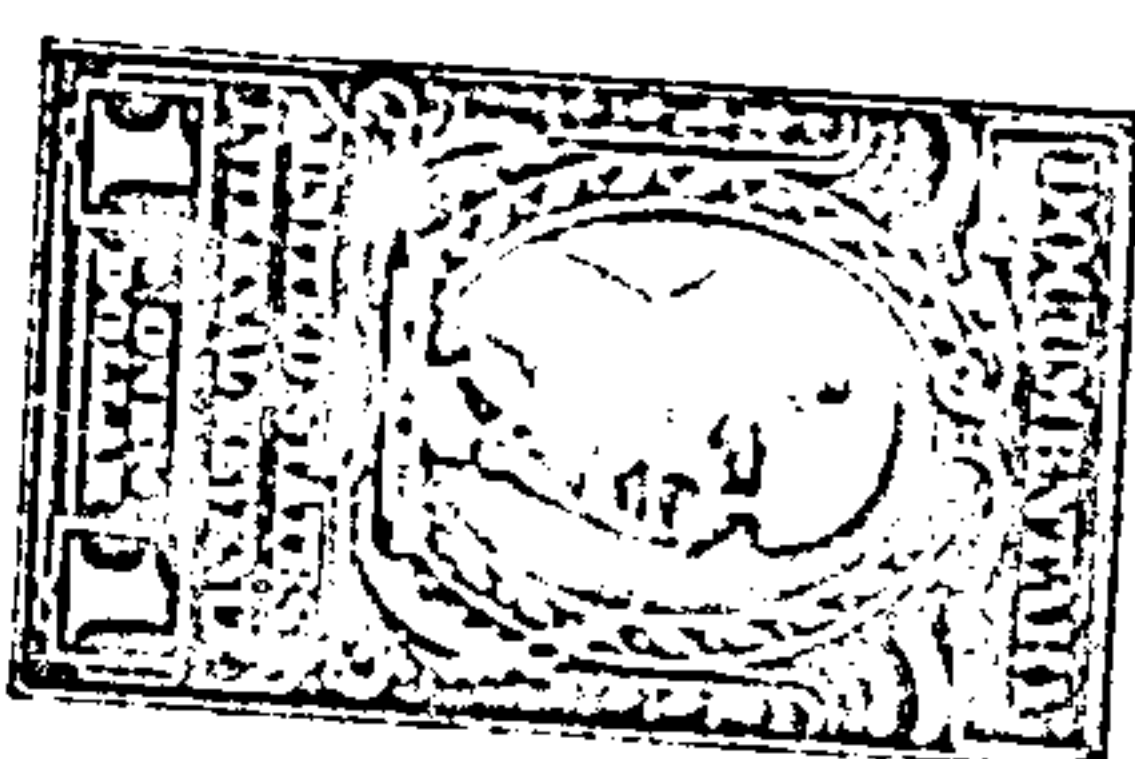
I, the undersigned a Notary Public in and for said County, in said State, hereby certify that H. W. McCurdy whose name as President of National Realty, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20 day of July, 19 67.

Notary Public
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
67 AUG -1 PM 4:14

U.C.C. FILE NUMBER OR
REC. EX. & PAGE AS SHOWN ABOVE
Confidential
JUDGE OF PROBATE



Mr. P. R. ...
927 BROWN ...
Bham, Ala.

.....National Realty, Inc.
TO

C. I. Crails
.....Marion R. Dick

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF }

Office of the Judge of Probate:

Recording Fee \$.....1.00

Deed Tax \$.....46.00

41.00

THIS FORM FROM

Lawyers Title Insurance Corporation
TITLE INSURANCE
BIRMINGHAM, ALABAMA

95C 304 672K003