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55. 3	
ES PAGE	
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And

does hereby sell, assign, transfer, and set over	xecutive offices at 1510.	luth Ave. N., birmingham, A	.la
Minnesota		•	
the following described Mortgage	1 11 11 1		
together with the indebtedness thereby secu		·	
property therein described, executed on the by Fred Kromer and Doris Kromer, his	•	, A.D., 19 67	
to Merchandise Supply Company, Inc.	, I	•	
and recorded or filed in the office of the Jud	ge of Probate	•	
<u> </u>	ounty, State of Alabama	•	
on the day of	, A.D., 19	at o'clock M.,	
Book 306 of Shelby County Record	_ ·	Document No.	
•			
	· • • • • • • • • • • • • • • • • • • •		
	•		
	_,		
IN WITNESS WHEREOF, The unde	•		
executed in its corporate name by its		•	
and its corporate seal to be hereunto affixed	this day of	, A.D., 19 .	
•			
		•	
In the presence of	Merchandise S	apply Company, Inc.	
mi the presence of			
	By	, President	
	W.C. Roedder	, President	
•		٠	
· 	By		
•			
1			
STATE OF Alabama) ss			
County of Jefferson) 55	•		
0 1: 2:11 1	A D 104.7 hafana		
On this Ith day of July	, A.D. 1947, before	me, the undersigned a notative	
public in and for the county and state afores	· •	entical persons who signed the	J
and name of the maker thereof to the within and	foressine instrument so its	entreat bersons who searchine	
name of the maker thereof to the within and	and acknowledged to me	that the seal affixed hereto is	
the corporate scal of the corporation and the			
and deed, and as the free and voluntary ac			
therein set forth.	er and acce of said corpora	mon, ioi inc aces and purposes	
***************************************		The second state of the se	
Given under my hand and seal the da	ay and year last above wri	tten.	ie.
	▼		

Notary at Large
Large Commission Expires 10-11-70