

5546

ap. 10,200.00

See map 306-5vv

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

JEFFERSON

COUNTY

Know All Men By These Presents,

That in consideration of Twenty Eight Thousand Two Hundred and No/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we,

Rocco J. Renno and wife, Anne M. Renno

(herein referred to as grantors) do grant, bargain, sell and convey unto

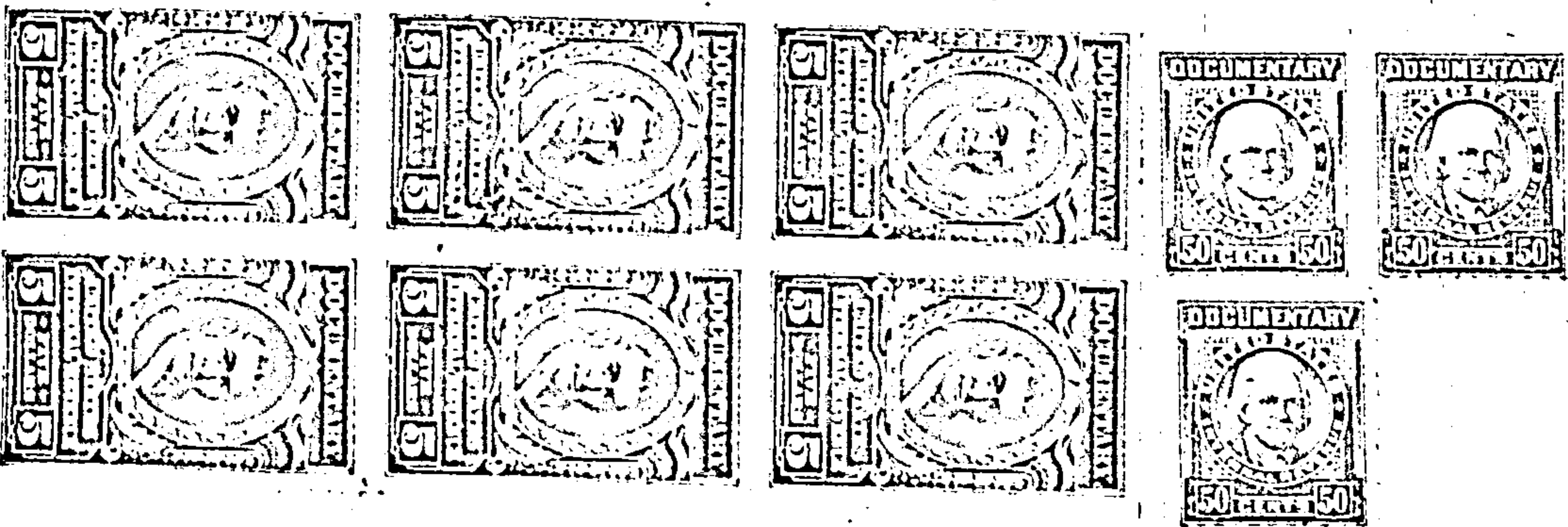
Julus Verner Davis and wife, Norma Davis

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 20, according to the Map or plat of Indian Hills Subdivision. First Sector, as recorded in Map Book 4, Page 81, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to easements and restrictions of record.

\$18,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.



TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances: except as set out above;

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand and seal s, this 27th day of July, 1967.

WITNESS

Handwritten signature of R. B. Robertson

Handwritten signatures of Rocco J. Renno and Anne M. Renno

BOOK 249 PAGE 325 FORM 134

RETURN TO

Walter Allen & Alice

TO

**WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVOR**

*10.50
1.45
11.95*

LOUISVILLE TITLE INSURANCE
COMPANY
P.O. BOX 1865 LOUISVILLE, KENTUCKY 40201

State of ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, _____, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Rocco J. Renno and wife, Anne M. Renno whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of July A. D., 19 67.

R. Bruce Robertson
Notary Public

State of _____
_____ COUNTY

General Acknowledgment

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing conveyance, and who _____ known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____ A. D., 19 _____

Notary Public

State of _____
_____ COUNTY

Corporation Acknowledgment

I, _____, a Notary Public in and for said County in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand, this the _____ day of _____ 19 _____

Notary Public

STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS
67 JUL 28 PM 2:25
U.C.C. FILE IN REGISTERED
OFFICE OF THE CLERK OF THE
COURT

800240
800240
800240