

STATE OF ALABAMA)
JEFFERSON COUNTY)

3-9921
E. V. Davis
§§ 31 FORECLOSURE DEED

This indenture made and entered into by and between
E. V. DAVIS AND WIFE, VIRGINIA DAVIS
Parties of the First Party, and CITY FEDERAL SAVINGS & LOAN
ASSOCIATION, a corporation, Party of the Second Part,

WITNESSETH:

That, WHEREAS, said Parties of the First Part did under
date of November 15, 1963, execute a mortgage to CITY
FEDERAL SAVINGS & LOAN ASSOCIATION, on the hereinafter described
property which mortgage is duly recorded in the Office of the
Judge of Probate of Shelby County, Alabama, in Volume 285,
Page 362, Record of Mortgages, and;

WHEREAS, by the terms of said mortgage, default in the
monthly payments due thereunder matured the entire indebtedness
secured thereby, and thereupon the said Party of the Second Part
was authorized and empowered after giving notice of the time,
place and terms of sale once a week for three consecutive weeks
in some newspaper published in Columbiana, Shelby
County, Alabama, to sell said property at public outcry to the
highest bidder for cash and from the Courthouse door in
Columbiana, Shelby County, Alabama at which sale
the said Party of the Second Part was authorized to bid and if
the highest bidder therefor to become the purchaser of said
property, and;

WHEREAS, such default was made in the payment of the
indebtedness secured by said mortgage which default has continued
to this day, and;

WHEREAS, said property was advertised and sold in all
respects as provided by the terms of said mortgage on the
10th day of July, 1967, in front of the main

This instrument was prepared by

James L. Clark
Lange, Simpson, Robinson & Somerville
Birmingham, Alabama

entrance of the Courthouse in Columbiana , Shelby County Alabama, after giving due notice of the time, place and terms of said sale by publication once a week for three consecutive weeks in the Shelby County Reporter, a newspaper published in the City of Columbiana , Shelby County, Alabama, at which sale CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, did become the purchaser of said property at and for the sum of SIX THOUSAND EIGHT HUNDRED FIFTY NINE AND 49/100 (\$6,859.49) DOLLARS, this being the highest and best bid.

NOW, THEREFORE, in consideration of the premises and the sum of SIX THOUSAND EIGHT HUNDRED FIFTY NINE AND 49/100

(\$6,859.49) DOLLARS paid to the Parties of the First Part by CITY FEDERAL SAVINGS & LOAN ASSOCIATION, the said Parties of the First Part, E. V. DAVIS AND WIFE, VIRGINIA DAVIS

have granted, bargained and sold and do by these presents grant, bargain, sell and convey unto CITY FEDERAL SAVINGS & LOAN ASSOCIATION, the following described real estate, situated in Shelby County, Alabama, to-wit:

Part of the SW1/4 of the NW1/4 of Section 27, Township 19 South, Range 2 East, Shelby County, Alabama, more particularly described as follows: Commence at the southeast corner of the SW1/4 of the NW1/4 of Section 27, Township 19 South, Range 2 East, thence proceed west along the south boundary of said quarter-quarter section for a distance of 537.85 feet, to the point of beginning of the land herein described, from this beginning point continue west along the south boundary of said quarter-quarter section for a distance of 105 feet to a point, thence turn an angle of 90° to the right and proceed north for a distance of 210 feet, to a point, thence turn an angle of 90° to the right and proceed East for a distance of 105 feet to a point, thence turn an angle of 90° to the right and proceed south for a distance of 210 feet to the point of beginning.

Situated in Shelby County, Alabama.



BOOK 249 PAGE 266

TO HAVE AND TO HOLD the above described property unto the said CITY FEDERAL SAVINGS & LOAN ASSOCIATION, its successors and assigns forever, as fully and completely in all respects as the said Parties of the First Part could convey the same.

IN WITNESS WHEREOF, the said Parties of the First Part have caused these presents to be executed by and through CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, and by and through the undersigned auctioneer, both duly authorized thereto on this the 10th day of July, 1967.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

'67 JUL 21 AM 9:14

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

Carroll H. Davis

JUDGE OF PROBATE

E. V. DAVIS AND WIFE, VIRGINIA DAVIS

Mortgagors

By: CITY FEDERAL SAVINGS & LOAN ASSOCIATION,
a corporation,

By: William C. McCarty, III Mortgagee

Its Executive Vice President

And By: Carroll H. Davis
Auctioneer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Kathryn B. Hice, a Notary Public in and for said County in said State, hereby certify that William C. McCarty, III, whose name as Executive Vice President, of CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of said conveyance, he as such officer and with full authority, executed the same voluntarily on the day and date the same bears date for and as the act of said corporation.

Given under my hand and official seal, this 14th day of July, 1967.

Kathryn B. Hice
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marissa J. Champion, a Notary Public in and for said County in said State, hereby certify that James L. Clark, whose name as Auctioneer of CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, mortgagee, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he as such Auctioneer, and with full authority, executed the same voluntarily on the day and date the same bears date.

Given under my hand and official seal, this 10th day of July, 1967.

Marissa J. Champion
Notary Public

BOOK 249 PAGE 267