

Know all Men by these Presents, that **COMMERCIAL CREDIT PLAN, INCORPORATED**

of the County of Shelby and State of ALABAMA, DOES HEREBY CERTIFY, That a certain

Chattel Mortgage, bearing date the 1ST day of DECEMBER A. D. 1966

made and executed by I. D. WHITE

of the first part and COMMERCIAL CREDIT PLAN INC.
of the second part, in connection with personal property therein mentioned, and providing for the payment of
ONE HUNDRED NINETY-TWO AND NO/100 Dollars (\$ 192.00) as

therein stated and recorded in the Recorder's Office of SHELBY County in the State

of ALABAMA in MTGE Book 304, on page 337 on the 3RD

day of DECEMBER A. D. 1966 and known as recorder's number _____
is fully paid, satisfied, released, and discharged.

IN WITNESS WHEREOF, Commercial Credit Plan, Incorporated has duly executed this Release this

day of JULY A. D. 1967

Witnesses: Judy Miller
Carol Anthony

By Walter Byers
COMMERCIAL CREDIT PLAN INCORPORATED
President

This Instrument Prepared By _____

State of _____ County of _____

3,
a Notary Public, in and for and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY
that _____, personally
known to me to be the same person whose name is subscribed to the foregoing instrument, personally
appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said
instrument as his free and voluntary act, and as the free and voluntary act of Commercial Credit Plan,
Incorporated for the uses and purposes therein set forth. Given under my hand and Notarial Seal this
_____ A. D. 19____

My Commission Expires _____, 19____

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
18TH
JUL 30 AM 8:15
C.C. PLAN NUMBER DR
IN 2 PAGES SHOWING ALL

BOOK 249 PAGE 249