

Term

July 13, 1967

PHONE ALpino 1-3143

5478

FINANCE COMPANY

~~XXXXXXXXXXXXXXXXXXXX~~
1017 SOUTH 20th STREET

• BIRMINGHAM, ALABAMA 35205

STATE OF ALABAMA
COUNTY OF SHELBY - COLUMBIANA

THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE FOLLOWING MORTGAGES, SECURITY INSTRUMENTS AND DEBTS ARE PAID AND THE LEINS THEREOF DISCHARGED:

<u>NAME</u>	<u>VOLUME</u>	<u>PAGE</u>
Sybil H. Elton	303	793
J. H. Guthrie	301	417
Lawrence W. Kolly	301	344

IN WITNESS THEREOF THE UNDERSIGNED HAS HEREUNTO AFFIXED ITS HAND AND SEAL THIS 13 DAY OF July 1967.

TERM FINANCE COMPANY


THOMAS F. AUTRY - MANAGER

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
67 JUL 13 AM 9:18
U.C.C. FILE NUMBER OR
PAGE AS SHOWN ABOVE
JUDGE OF PROBATE