

# ASSIGNMENT OF MORTGAGE

5465

STATE OF ALABAMA

COUNTY OF Jefferson

For value received, CONTRACTORS SERVICE & ACCT CORP acting by  
and through its President (Title), does hereby, sell, transfer, and set over unto ATLAS FINANCIAL  
corp that certain mortgage on real estate executed by Junior Young  
and Cheola Young, his wife, in favor of  
CONTRACTORS SERVICE & ACCT CORP bearing the date of June 1, 1967,  
on certain lands in \_\_\_\_\_ Division Shelby  
County, Alabama, which said mortgage is recorded in Book 306, Page(s) 427, in the \_\_\_\_\_ office  
of the Judge of Probate of Shelby (Division) County, Alabama; also all of said (corporation's)  
(company's) right, title, and interest in said mortgage and the lands described therein.

WITNESS MY SIGNATURE, this 1st day of June 1967

(Corporate Seal)

CONTRACTOR'S SERVICE & ACCOUNTING CO.  
(Name of Dealer)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
67 JUL 14 AM 9:12  
U.C.C. FILE NUMBER 88-112  
E.C. FILE & PAGE AS SHOWN ABOVE  
Candice J. Smith  
CLERK OF PROBATE

Attest: Larry Buchner  
Secretary

By: [Signature]  
Title: President

STATE OF ALABAMA

COUNTY OF Jefferson

Personally appeared before me the undersigned authority in and for the jurisdiction aforesaid, W.C.  
[Signature], who acknowledged that upon authority duly and legally given him so to do, that he  
signed and delivered the above and foregoing assignment on the day and date therein named for the intent and purpose  
therein expressed.

Witness my hand and official seal, this 1st day of June 1967

[Signature]  
Notary Public  
Jefferson County, Alabama

Notary at Large  
My Commission Expires 2-10-70

BOOK 249 PAGE 193