

This instrument was prepared by

(Name).....Karl C. Harrison

(Address).....Columbiana, Alabama

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

.....Shelby.....COUNTY}

KNOW ALL MEN BY THESE PRESENTS.

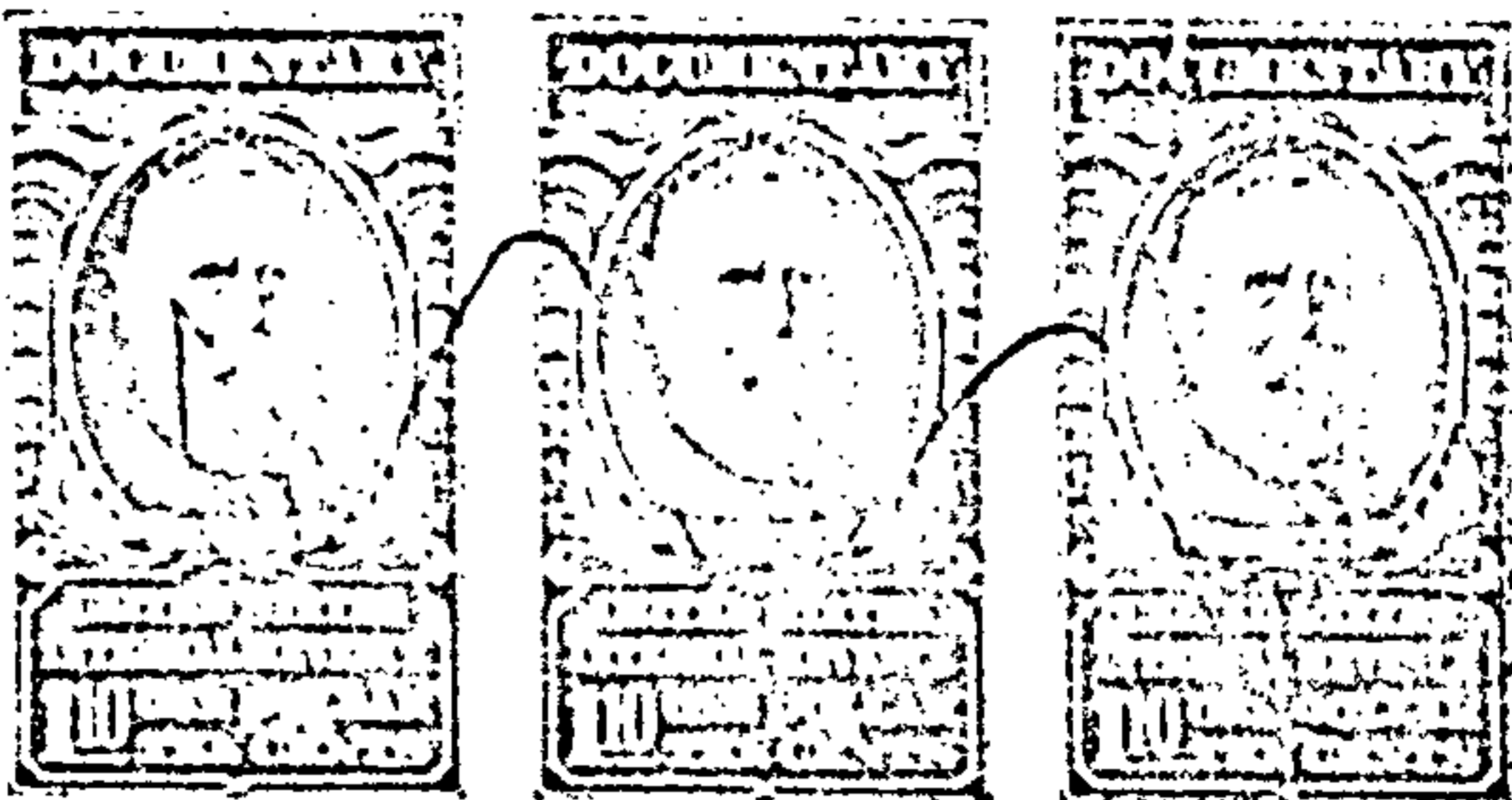
That in consideration of.....Three Thousand and no/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,  
Brown Hardnette and wife, Sarah Mae Hardnette

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Southern Haulers, Inc., a corporation

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Beginning at the point of intersection of the east boundary line of the NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 4, Township 22 South, Range 2 West and the southwest right of way line of Interstate Highway No. 65; thence run northwesterly along the southwest right of way line of said Interstate Highway No. 65 for 9.2 feet, more or less, to a concrete marker marked A.S. HD. Station No. 285+ 46.4; thence continue northwesterly along the southwest R.O.W. line of said Highway for 195.8 feet; thence turn an angle of 121 deg. 06 min. to the left and run southwesterly 471.8 feet; thence turn an angle of 5 deg. 39 min. 20 sec. to the left and continue southwesterly 139.4 feet to a point on the north side of a dirt road; thence turn an angle of 97 deg. 24 min. 40 sec. to the left and run northeasterly along the north side of said dirt road for 249.38 feet, more or less, to a point on the east boundary line of the NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 4, Township 22 South, Range 2 West; thence run northerly along the east boundary line of said NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 4, Township 22 South, Range 2 West for 451.46 feet, more or less, to the point of beginning. This land being a part of the NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 4, Township 22 South, Range 2 West and being 2.563 acres, more or less.



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
67 JUL 17 PM 2:31  
U.C.C. FILE NUMBER OR  
REC. NO. & PAGE AS SHOWN ABOVE  
Cons. Pub. Co.  
JUDGE OF PROB.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we..... have hereunto set.....our.....hands(s) and seal(s), this.....8th.....  
day of.....July....., 1967.....

.....(Seal)

.....(Seal)

.....(Seal)

Brown Hardnette (Seal)  
Brown Hardnette  
Sarah Mae Hardnette (Seal)  
Sarah Mae Hardnette  
(Seal)

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STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

.....Karl C. Harrison....., a Notary Public in and for said County in said State,  
hereby certify that Brown Hardnette and wife, Sarah Mae Hardnette  
whose name s..... are..... signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance..... they..... executed the same voluntarily  
on the day the same bears date.  
Given under my hand and official seal this.....8th..... day of.....July....., 1967.....

Karl C. Harrison  
Notary Public.  
St. of Ala. Ch. 1967