

6406

RELEASE OF LAND FROM MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that whereas the undersigned, BIRMINGHAM TRUST NATIONAL BANK, a national banking association, successor to the BANK FOR SAVINGS AND TRUSTS, is the owner and holder of record of those certain mortgages executed by BRANDON A. REAL, VIRGINIA REAL and ALABAMA TRAILER CORPORATION, to the BANK FOR SAVINGS AND TRUSTS dated September 20, 1957, March 18, 1958, June 17, 1958, June 1, 1961, and October 22, 1963, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, respectively, in Mortgage Book 251 at Page 6; Mortgage Book 253, Page 284; Mortgage Book 255, Page 36; Mortgage Book 272, Page 509; and Mortgage Book 285, Page 213; in which mortgages the hereinafter described land and other land is described and conveyed; and,

WHEREAS, for the consideration herein set out, the said BIRMINGHAM TRUST NATIONAL BANK, a national banking association, successor to the BANK FOR SAVINGS AND TRUSTS, has agreed to release from the lien of said mortgages the hereinafter described land.

NOW, THEREFORE, in consideration of the premises and the sum of One Dollar (\$1.00) paid to the said BIRMINGHAM TRUST NATIONAL BANK, successor to the BANK FOR SAVINGS AND TRUSTS, by BRANDON A. REAL, VIRGINIA REAL and ALABAMA TRAILER CORPORATION, on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said BIRMINGHAM TRUST NATIONAL BANK, successor to the BANK FOR SAVINGS AND TRUSTS, does hereby release, remise, convey and quitclaim unto the said BRANDON A. REAL, VIRGINIA REAL and ALABAMA TRAILER CORPORATION, their heirs and assigns from the lien, operation, and effect of said mortgages the land described in said mortgages which is described as follows, to-wit:

A parcel of land located in the southwest quarter of the northwest quarter (SW $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 31,

Township 19 south, Range 2 west, Shelby County, Alabama, more particularly described as follows:

Commence at the southwest corner of Section 31, Township 19 south, Range 2 west and run north along the west line of said Section 31 a distance of 2542.1 feet to a point; thence turn an angle of 50 degrees 23 minutes to the right and run north 50 degrees 06 minutes east for a distance of 695.9 feet to point of beginning of the parcel of land herein described; thence turn an angle of 94 degrees 21 minutes to the left and run in a northwesterly direction a distance of 56.65 feet to a point; thence turn an angle to the right of 85 degrees 39 minutes and run north 50 degrees 06 minutes east a distance of 203.0 feet to a point; thence turn an angle to the right of 85 degrees 39 minutes and run in a southeasterly direction a distance of 113.3 feet to a point; thence turn an angle to the right of 85 degrees 39 minutes and south 50 degrees 06 minutes west a distance of 203.0 feet to a point; thence turn an angle to the right of 94 degrees 21 minutes and run northwesterly a distance of 56.65 feet to the point of beginning of the parcel of land herein described.

As to all other land described and conveyed in said mortgages, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said BRANDON A. REAL, VIRGINIA REAL and ALABAMA TRAILER CORPORATION, their heirs and assigns forever.

IN WITNESS WHEREOF, the BIRMINGHAM TRUST NATIONAL BANK, a national banking corporation, acting by and through J. L. Reese
_____, its Senior Vice President its duly authorized officer, has caused this instrument to be signed, its name and corporate seal to be hereto affixed this 30th day of June, 1967.

BIRMINGHAM TRUST NATIONAL BANK,
a national banking association,

By

J. L. Reese
Senior Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, J. C. Waldrop, a Notary Public in
and for said County in said State, hereby certify that
J. L. Reese, whose name as Sr. Vice President of the
BIRMINGHAM TRUST NATIONAL BANK, a national banking association, is
signed to the foregoing Mortgage Release and who is known to me,
acknowledged before me on this day, that, being informed of the contents
of this Mortgage Release he, as such officer and with full authority,
executed the same voluntarily for and as the act of said national
banking association on the day the same bears date.

Given under my hand and official seal, this the 30th day of
June, 1967.

J. C. Waldrop
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
67 JUL 10 AM 11:23
U.C.C. FILE NUMBER OR
REC. SH. & PAGE AS SHOWN ABOVE
Dated 7/10/67
CLERK OF PROBATE

BOOK 249 PAGE 112